|                | City of Jonesboro   |                                |          |   |              | 300 S. Church Street<br>Jonesboro, AR 72401 |   |
|----------------|---|--------------------------------|----------|---|--------------|---|---|
|                | Legislation Details   |                                |          |   |              |   |   |
| File #:        | RES   | 6-21:059                       | Version: | 1 | Name:        | MIXON ARCHITECTS<br>ARCHITECTURAL SE        | REEMENT WITH COOPER<br>, PLLC TO PROVIDE<br>RVICES FOR THE CITY<br>LITY PROJECT (2021:99) |
| Туре:          | Res   | olution                        |          |   | Status:      | Passed                                      | , , , , , , , , , , , , , , , , , , ,   |
| File created:  | 3/31  | /2021                          |          |   | In control:  | Public Works Council                        | Committee   |
| On agenda:     |   |                                |          |   | Final action | : 4/20/2021                                 |   |
| Title:         | A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT<br>WITH COOPER MIXON ARCHITECTS, PLLC TO PROVIDE ARCHITECTURAL SERVICES FOR<br>THE CITY MAINTENANCE FACILITY PROJECT (2021:99) |                                |          |   |              |   |   |
| Sponsors:      | Engineering, Building Maintenance   |                                |          |   |              |   |   |
| Indexes:       | Contract  |                                |          |   |              |   |   |
| Code sections: |   |                                |          |   |              |   |   |
| Attachments:   | 1. Agreement - City Maintenance Facility, 2. RES-21-059 Maintenance<br>Facility_CooperMixon21_Redacted  |                                |          |   |              |   |   |
| Date           | Ver.  | Action By                      | 1        |   |              | Action                                      | Result  |
| 4/20/2021      | 1   | City Cou                       | Incil    |   |              | Passed                                      | Pass  |
| 4/6/2021       | 1   | Public Works Council Committee |          |   | mmittee      | Recommended to Council                      | Pass  |