

Legislation Details (With Text)

RZ-1	9-06	Version:	1	Name:		
Rezo	nings			Status:	Recommend to Approve	
4/26/	2019			In control:	Metropolitan Area Planning (Commission
5/14/2	2019			Final action	:	
REZONING: 5917 E Johnson						
MAP	C Approv	al for a Re	zoning	g from I-1 Limi	ted Industrial District to C-3 Gener	
ADDI	İTION - S	UKUP MA				
Ver.	Action By	/			Action	Result
1	Metropo Commis		Plannii	ng	Recommended to Council	Pass
	Rezo 4/26/ 5/14/ REZO RZ 1 MAP for 5.	RZ 19-06: Ma MAPC Approv for 5.93 Acres 1. Application. ADDITION - S USPS Receip Ver. Action By	Rezonings 4/26/2019 5/14/2019 REZONING: 5917 E Joh RZ 19-06: Marsha Bradi MAPC Approval for a Re for 5.93 Acres +/- of land 1. Application.pdf, 2. Que ADDITION - SUKUP MA USPS Receipts.pdf Ver. Action By	Rezonings 4/26/2019 5/14/2019 REZONING: 5917 E Johnson RZ 19-06: Marsha Bradley on MAPC Approval for a Rezoning for 5.93 Acres +/- of land locate 1. Application.pdf, 2. Questions ADDITION - SUKUP MANUFA USPS Receipts.pdf Ver. Action By	Rezonings Status: 4/26/2019 In control: 5/14/2019 Final action REZONING: 5917 E Johnson RZ 19-06: Marsha Bradley on behalf of Stev MAPC Approval for a Rezoning from I-1 Limit for 5.93 Acres +/- of land located at 5917 E. 1. Application.pdf, 2. Questions - Answers.pd ADDITION - SUKUP MANUFACTURING - Ju USPS Receipts.pdf Ver. Action By	Rezonings Status: Recommend to Approve 4/26/2019 In control: Metropolitan Area Planning O 5/14/2019 Final action: REZONING: 5917 E Johnson RZ 19-06: Marsha Bradley on behalf of Steve Sukup of Sukup Manufacturing O MAPC Approval for a Rezoning from I-1 Limited Industrial District to C-3 Gener for 5.93 Acres +/- of land located at 5917 E. Johnson. 1. Application.pdf, 2. Questions - Answers.pdf, 3. Staff Summary.pdf, 4. MP 16 ADDITION - SUKUP MANUFACTURING - JOHNSON AVENUE 7.22.16.pdf, 5 USPS Receipts.pdf Ver. Action

RZ 19-06: Marsha Bradley on behalf of Steve Sukup of Sukup Manufacturing Company is requesting MAPC Approval for a Rezoning from I-1 Limited Industrial District to C-3 General Commercial District for 5.93 Acres +/- of land located at 5917 E. Johnson.