



## Legislation Details (With Text)

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**File #:** COM-19:012    **Version:** 1    **Name:** LAND BANK PRESENTATION BY JONATHAN SMITH  
**Type:** Other Communications    **Status:** Filed  
**File created:** 3/5/2019    **In control:** City Council  
**On agenda:** 4/2/2019    **Final action:** 4/2/2019  
**Title:** LAND BANK PRESENTATION BY JONATHAN SMITH  
**Sponsors:** Land Bank Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PowerPoint for City Council.pdf

Date	Ver.	Action By	Action	Result
4/2/2019	1	City Council	Read	

LAND BANK PRESENTATION BY JONATHAN SMITH