

## Legislation Details (With Text)

| File #:        | RZ-′  | 17-04  | Version:               | 1     | Name:         |                            |            |  |
|----------------|---|--|------------------------|-------|---------------|----------------------------|------------|--|
| Туре:          | Rez   | onings   |                        |       | Status:       | Recommend to Approve       |            |  |
| File created:  | 2/8/2   | 2017   |                        |       | In control:   | Metropolitan Area Planning | Commission |  |
| On agenda:     | 2/28  | 8/2017   |                        |       | Final action: |                            |            |  |
| Title:         | RZ ′  | RZ 17-04: 206 North Main - "I-1" to "C-3" LUO for .617 Acres |                        |       |               |                            |            |  |
|                | Roger McNeil of Womack, Phelps, Puryear, Mayfield & McNeil, PA on behalf of Linda Matthews with<br>the Phillip Matthews Trust No 1 are requesting MAPC approval of a Rezoning from "I-1" Limited<br>Industrial District to "C-3" General Commercial District Limited Use Overlay for .617 acres of land<br>located at 206 North Main. |  |                        |       |               |                            |            |  |
| Sponsors:      |   |  |                        |       |               |                            |            |  |
| Indexes:       |   |  |                        |       |               |                            |            |  |
| Code sections: |   |  |                        |       |               |                            |            |  |
| Attachments:   | 1. Application, 2. Staff Summary, 3. Rezoning Plat, 4. Survey, 5. Warranty Deed, 6. Map of Location   |  |                        |       |               |                            |            |  |
| Date           | Ver.  | Action By  | у                      |       | 4             | ction                      | Result     |  |
| 2/28/2017      | 1   | Metropo<br>Commis  | olitan Area F<br>ssion | lanni | ng F          | Recommended to Council     | Pass       |  |

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