



## Legislation Details

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**Type:** Other Communications    **Status:** Filed

**File created:** 7/23/2009    **In control:** City Council

**On agenda:**    **Final action:** 7/21/2009

**Title:** Presentation concerning the Parks Department as given by Parks Director Jason Wilkie to the City Council on July 21, 2009.

**Sponsors:** Parks & Recreation

**Indexes:** Presentations

**Code sections:**

**Attachments:** 1. City Council Presentation

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 7/21/2009 | 1    | City Council | Read   |        |