



## Legislation Text

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**File #:** MIN-88:567, **Version:** 1

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Minutes for the City Council meeting on October 3, 1988

A Public Hearing was held at 7:00 p.m. regarding the abandonment of an unnamed cul-de-sac in Phillips Addition.

City Council Minutes - October 3, 1988

The Jonesboro City Council met in regular session at 7:30 p.m. Present were Mayor, City Clerk, City Attorney and all Aldermen.

The minutes of September 19, 1988, were approved as mailed on motion by Mr. Stricklin, seconded by Mr. Evans. All voted aye.

Mr. Shelton offered the following ordinance for first reading:

AN ORDINANCE TO CLOSE AN UNNAMED CUL-DE-SAC ADJACENT TO LOTS 14, 15, AND 16, OF PHILLIPS ADD

Mr. Hannah moved, seconded by Mr. Shelton to suspend the rules and place the ordinance on second reading. All voted aye.

The following ordinance was on second reading: (Rez/C-2 to C-3, Lots 11, 12, 14 & pt. of 16 of Phillips Addition)

AN ORDINANCE TO AMEND #954 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES

The following ordinance was on third reading:

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREFORE, AND FOR OTHER PURPOSES

Mr. Hannah moved, seconded by Mr. Mays to amend the ordinance to include the emergency clause. A roll call vote was taken and all voted aye. Mr. Hannah moved, seconded by Mr. Mays to adopt the ordinance, as amended, with the emergency clause. A roll call vote was taken and all voted aye. The ordinance was given the number 2146.

Mr. Nix offered a resolution to set a Public Hearing regarding the abandonment of a portion of a public easement on Lot 8 of Melton Manor Addition by Beverly Enterprises at 7:00 p.m. on October 17, 1988. Mr. Nix moved, seconded by Mr. Sanderson for the adoption of the resolution. All voted aye. The resolution was given

the number 1988:35.

Under new business by Mayor, a list of events pertaining to the Annexation Committee was given to the Council. The first will be held on October 18, 1988, at 7:00 p.m. at the Craighead County Courthouse.

The Mayor stated an 80/20 program with the AHTD regarding city bridge inspection monies would be presented at the next meeting for inclusion in the 1989 budget.

Mr. Stricklin announced an Open House at the Fire Dept. on Saturday, October 8.

With no further business, the meeting adjourned.