



## Legislation Details

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**File #:** COM-17:007    **Version:** 1    **Name:** State of the City Presentation by Mayor Harold Perrin  
**Type:** Other Communications    **Status:** Filed  
**File created:** 1/27/2017    **In control:** City Council  
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**Title:** STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN  
**Sponsors:** Mayor's Office  
**Indexes:** State of the City Addresses  
**Code sections:**  
**Attachments:** 1. 2016 State of City V5.pdf, 2. State of the City 2017.pdf

Date	Ver.	Action By	Action	Result
2/7/2017	1	City Council	Read	