



## Legislation Details

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**File created:** 4/19/2007    **In control:** Finance & Administration Council Committee

**On agenda:**    **Final action:** 4/19/2007

**Title:** FEMA Letter concerning Fair Park Development and Whiteman's Creek LOMR as presented to the Finance Committee on April 19, 2007.

**Sponsors:**

**Indexes:** Misc. communications, Project

**Code sections:**

**Attachments:** 1. FEMA Letter, 2. Bernie Auld Correspondence

Date	Ver.	Action By	Action	Result
4/19/2007	1	Finance & Administration Council Committee	Read	