



## Legislation Details

---

**File #:** COM-24:016    **Version:** 1    **Name:** MASTER PARKS PLAN PRESENTATION  
**Type:** Other Communications    **Status:** Filed  
**File created:** 5/2/2024    **In control:** City Council  
**On agenda:**    **Final action:** 5/7/2024  
**Title:** MASTER PARKS PLAN PRESENTATION  
**Sponsors:** Parks & Recreation  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:** 1. Jonesboro\_Summary\_Report\_Draft\_Pages\_3.21.24, 2. Jonesboro SDOH Plan final, 3. Operational Assessment - Master Parks Plan April 2023, 4. Jonesboro Parks and Recreation Master Plan 2024, 5. Parks Conditions Assesesment, 6. Indoor Recreational Facility Assessment, 7. Recreational Programming Assessment, 8. Access-Based Assesment, 9. Jonesboro\_CC\_05.07.24, 10. Presentation 05072024 MPP

Date	Ver.	Action By	Action	Result
5/7/2024	1	City Council	Filed	