



## Legislation Details

---

**File #:** CON-1179    **Version:** 1    **Name:** APPLY FOR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY

**Type:** Contract    **Status:** Passed

**File created:** 2/8/2021    **In control:** City Council

**On agenda:** 2/2/2021    **Final action:** 2/8/2021

**Title:** APPLY FOR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY

**Sponsors:** Grants, Fire Department

**Indexes:** Grant

**Code sections:**

**Attachments:** 1. RES-21-013 AFG Grant\_Redacted

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------