



## Legislation Details

---

**File #:** COM-16:023    **Version:** 1    **Name:** Presentation to the ASU Women's Basketball Team  
**Type:** Other Communications    **Status:** Filed  
**File created:** 4/6/2016    **In control:** City Council  
**On agenda:** 4/19/2016    **Final action:** 4/19/2016  
**Title:** Presentation by Mayor Perrin to ASU Women's Basketball  
**Sponsors:** Mayor's Office  
**Indexes:** Mayor's Commendations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/19/2016	1	City Council	Filed	