



## Legislation Text

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City Council agenda for December 6, 2004

### COMMITTEE MEETINGS:

- 4:30 p.m. - Public Works - Huntington Building.
- 6:15 p.m. - Finance & Administration- Huntington Building.

### CITY COUNCIL AGENDA - December 6, 2004

1. Call to order by Mayor at 6:30 p.m.
2. Roll Call by City Clerk.
3. Approval of minutes from November 15, 2004, and the Special Called Meeting on November 22, 2004, as delivered.
4. Financial Report.

(Financial Report 1<sup>st</sup> meeting of the month, and Legal Report 2<sup>nd</sup> meeting of the month)

### 5. City Attorney:

A. 2<sup>nd</sup> Reading - Ordinance to rezone property from Residential (R-2) to Commercial (C-3), located at 826 W. Huntington Avenue (David Oesterblad)

B. 2<sup>nd</sup> Reading - Ordinance to vacate and abandon the unimproved street right of way for Union Street. (Union Pacific Railroad)

C. 3<sup>rd</sup> Reading - Ordinance to rezone property from Commercial (C-5) Neighborhood Office District to Commercial (C-3) General Commercial District, located at 3301 E. Highland. (Lamco)

D. 3<sup>rd</sup> Reading - Ordinance to rezone property from Agricultural (AG) to Residential (R-1), located on the north side of Flemon Road, west of Wilkinson Road (BKR, LLC)

6. Resolution expressing the willingness of the City of Jonesboro to utilize federal-aid monies for Transportation and Drainage Planning for the Jonesboro Metropolitan Statistical Area.

7. Resolution certifying ITNOLAP Pallet & Crating, LLC, located at 100 Best Industrial Drive to participate in the Tax Back Program.

8. Resolution authorizing the Mayor and City Clerk to enter into agreements with the Arkansas Highway and Transportation Department for the installation of traffic control devices at the following locations:

- Intersection of Highway 63B and Hasbrook
- Intersection of Highway 18 (Highland) and Nettleton
- Intersection of Highway 49 and Highway 351 East.

9. Resolution accepting the bid and authorizing Mayor Brodell to execute the contract for dental coverage of city employees and their dependants.

10. Resolution accepting the bid and authorizing Mayor Brodell to execute the contract for Life and Accidental Death Insurance for the employees of the City of Jonesboro.

11. New Business by the Mayor.

- Presentation of the Advocate Award by Ms. Wannda Turner of the Northeast Arkansans for Animals.

12. New Business by the Council.

- Request by Attorney Paul Ford and Mr. Glenn Batten to address the Jonesboro City Council.

13. Public Comment - (Five minute time limit per individual for a total of 15 minutes)

14. Adjournment.