



## Legislation Details

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**File #:** COM-16:059    **Version:** 1    **Name:** Presentation to Brian Fulkerson  
**Type:** Other Communications    **Status:** Filed  
**File created:** 7/27/2016    **In control:** City Council  
**On agenda:**    **Final action:** 9/6/2016  
**Title:** Presentation by Mayor Perrin to Brian Fulkerson with Atlas Asphalt  
**Sponsors:** Mayor's Office  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/6/2016	1	City Council	Filed	