



## Legislation Details

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**File #:** COM-08:020    **Version:** 1    **Name:**  
**Type:** Other Communications    **Status:** Filed  
**File created:** 3/5/2008    **In control:** City Council  
**On agenda:**    **Final action:** 3/4/2008  
**Title:** 2008 State of the City as presented by Mayor Formon at the City Council meeting on March 4, 2008.  
**Sponsors:**  
**Indexes:** State of the City Addresses  
**Code sections:**  
**Attachments:** 1. 2008 State of the City

Date	Ver.	Action By	Action	Result
3/4/2008	1	City Council	Read	