



## Legislation Details

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**File #:** COM-16:034    **Version:** 1    **Name:** Financial report presentation  
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**File created:** 5/26/2016    **In control:** City Council  
**On agenda:**    **Final action:** 6/7/2016  
**Title:** Financial Report presentation by Suzanne Allen, Chief Financial Officer  
**Sponsors:** Finance, Mayor's Office  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:** 1. Capital Expenditures for 2016, 2. Capital Improvement Projects

Date	Ver.	Action By	Action	Result
6/7/2016	1	City Council	Read	