



## Legislation Details

---

**File #:** RES-16:100    **Version:** 1    **Name:** Submit application for the Continuum of Care Program  
**Type:** Resolution    **Status:** Passed  
**File created:** 8/4/2016    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:** 8/16/2016  
**Title:** A RESOLUTION TO SUBMIT FOR THE CONTINUUM OF CARE PROGRAM THROUGH U.S. DEPARTMENT OF HOUSING AND URBAN DEPARTMENT FOR THE RAPID RE-HOUSING OF THE HOMELESSNESS  
**Sponsors:** Grants  
**Indexes:** Grant  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/16/2016	1	City Council	Passed	Pass
8/9/2016	1	Finance & Administration Council Committee	Recommended to Council	Pass