



## Legislation Details

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**File #:** COM-16:035    **Version:** 1    **Name:** Presentation to Jonesboro High School State  
Champion Baseball Team

**Type:** Other Communications    **Status:** Filed

**File created:** 6/6/2016    **In control:** City Council

**On agenda:** 6/21/2016    **Final action:** 6/21/2016

**Title:** Presentation by Mayor Perrin to Jonesboro High School State Champion Baseball Team

**Sponsors:** Mayor's Office

**Indexes:** Mayor's Commendations

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/21/2016	1	City Council	Read	