



## Legislation Details

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**File #:** COM-10:004    **Version:** 1    **Name:** Legal report - January, 2010  
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**File created:** 1/20/2010    **In control:** City Council  
**On agenda:**    **Final action:** 1/19/2010  
**Title:** Legal report as given by City Attorney Phillip Crego to the City Council at the meeting on January 19, 2010.  
**Sponsors:**  
**Indexes:** Legal reports  
**Code sections:**  
**Attachments:** 1. APERMA cases - January 12, 2010, 2. Letter concerning condemnations - December 15, 2009, 3. Letter from ACLJ concerning King's Ranch - August 7, 2009

Date	Ver.	Action By	Action	Result
1/19/2010	1	City Council	Read	