



## Legislation Details

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**File #:** COM-16:004    **Version:** 1    **Name:**  
**Type:** Other Communications    **Status:** Filed  
**File created:** 1/6/2016    **In control:** Metropolitan Area Planning Commission  
**On agenda:** 1/12/2016    **Final action:** 1/12/2016  
**Title:** Election of 2016 MAPC Officers  
Chair/ Vice Chair

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MAPC Public Hearing Schedule\_2016\_This is for 2016

Date	Ver.	Action By	Action	Result
1/12/2016	1	Metropolitan Area Planning Commission		