



## Legislation Details

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**File #:** COM-16:025    **Version:** 1    **Name:** Motorcycle Awareness Month proclamation  
**Type:** Other Communications    **Status:** Filed  
**File created:** 4/7/2016    **In control:** City Council  
**On agenda:** 5/3/2016    **Final action:** 5/3/2016  
**Title:** Motorcycle Awareness Month proclamation presented by Mayor Perrin  
**Sponsors:** Mayor's Office  
**Indexes:** Mayor's Commendations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2016	1	City Council	Read	