



## Legislation Details

---

**File #:** COM-18:006    **Version:** 1    **Name:** CITIZENS BANK BUILDING PRESENTATION BY PRICE GARDNER  
**Type:** Other Communications    **Status:** Filed  
**File created:** 2/5/2018    **In control:** City Council  
**On agenda:**    **Final action:** 2/20/2018  
**Title:** CITIZENS BANK BUILDING PRESENTATION BY PRICE GARDNER  
**Sponsors:** Mayor's Office  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:** 1. Citizens Bank.pdf

Date	Ver.	Action By	Action	Result
2/20/2018	1	City Council	Read	