



## Legislation Details

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**File #:** COM-22:014    **Version:** 1    **Name:** PRESENTATION BY COMMUNITY DEVELOPMENT & GRANTS DIRECTOR REGINA BURKETT

**Type:** Other Communications    **Status:** Filed

**File created:** 3/31/2022    **In control:** City Council

**On agenda:**    **Final action:** 4/5/2022

**Title:** PRESENTATION BY COMMUNITY DEVELOPMENT & GRANTS DIRECTOR REGINA BURKETT

**Sponsors:** Community Development, Grants

**Indexes:** Presentations

**Code sections:**

**Attachments:** 1. powerpoint for council

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 4/5/2022 | 1    | City Council | Read   |        |