



## Legislation Details

---

**File #:** COM-15:068    **Version:** 1    **Name:** Proclamation to JHS State Champion Boys & Girls Tennis Teams  
**Type:** Other Communications    **Status:** Filed  
**File created:** 10/21/2015    **In control:** City Council  
**On agenda:** 12/1/2015    **Final action:** 12/1/2015  
**Title:** Proclamation by Mayor Perrin to JHS Boys & Girls Tennis Teams State Champions.  
**Sponsors:** Mayor's Office  
**Indexes:** Mayor's Commendations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/1/2015	1	City Council	Filed	