



Legislation Details

File #: COM-15:068 **Version:** 1 **Name:** Proclamation to JHS State Champion Boys & Girls Tennis Teams
Type: Other Communications **Status:** Filed
File created: 10/21/2015 **In control:** City Council
On agenda: 12/1/2015 **Final action:** 12/1/2015
Title: Proclamation by Mayor Perrin to JHS Boys & Girls Tennis Teams State Champions.
Sponsors: Mayor's Office
Indexes: Mayor's Commendations
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
12/1/2015	1	City Council	Filed	