



## Legislation Details

---

**File #:** COM-16:096    **Version:** 1    **Name:** Presentation to Jonesboro High School tennis doubles team state champions

**Type:** Other Communications    **Status:** Filed

**File created:** 11/3/2016    **In control:** City Council

**On agenda:** 11/15/2016    **Final action:** 11/15/2016

**Title:** Presentation by Mayor Perrin to Jonesboro High School Tennis Doubles Team State Champions.

**Sponsors:** Mayor's Office

**Indexes:** Mayor's Commendations

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/15/2016	1	City Council	Read	