



## Legislation Details

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**File #:** COM-09:025    **Version:** 1    **Name:**  
**Type:** Other Communications    **Status:** Filed  
**File created:** 3/6/2009    **In control:** City Council  
**On agenda:**    **Final action:** 3/5/2009  
**Title:** Project list as provided by Mayor Perrin to the City Council on March 5, 2009.  
**Sponsors:** Mayor's Office  
**Indexes:** Project  
**Code sections:**  
**Attachments:** 1. Project List

Date	Ver.	Action By	Action	Result
3/5/2009	1	City Council	Read	