



## Legislation Details

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**File #:** COM-14:037    **Version:** 1    **Name:** Presentation by Rep. John Hutchison  
**Type:** Other Communications    **Status:** Filed  
**File created:** 3/21/2014    **In control:** City Council  
**On agenda:** 4/1/2014    **Final action:** 4/1/2014  
**Title:** Representative John Hutchison will present a check to Mayor Perrin for Miracle League and the Nettleton Avenue Community Center (Old YMCA)  
**Sponsors:** Mayor's Office  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 4/1/2014 | 1    | City Council | Read   |        |