



## Legislation Details

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**Type:** Other Communications    **Status:** Filed

**File created:** 3/21/2024    **In control:** City Council

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**Title:** SPECIAL PRESENTATION ON CONNECTIVITY FROM THE CONNECTIVITY ADVISORY COMMITTEE BY ANDY SHATLEY

**Sponsors:** Mayor's Office, Parks & Recreation, Engineering

**Indexes:** Presentations

**Code sections:**

**Attachments:** 1. Exec Summ Priority List updated 3-18-24 (003), 2. ConnectivitySlides

Date	Ver.	Action By	Action	Result
4/2/2024	1	City Council	Read	