



## Legislation Details

---

**File #:** MIN-02:035    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Passed  
**File created:** 4/9/2002    **In control:** Metropolitan Area Planning Commission  
**On agenda:**    **Final action:** 5/14/2002  
**Title:** Minutes for the MAPC meeting on April 9, 2002.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/14/2002	1	Metropolitan Area Planning Commission	Passed	Pass