



## Legislation Details

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**File #:** CON-1095    **Version:** 1    **Name:** APPLY FOR THE 2019 ASSISTANCE FOR THE FIREFIGHTERS GRANT (AFG) PROGRAM FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY

**Type:** Contract    **Status:** Passed

**File created:** 2/21/2020    **In control:** City Council

**On agenda:** 2/18/2020    **Final action:** 2/20/2020

**Title:** APPLY FOR THE 2019 ASSISTANCE FOR THE FIREFIGHTERS GRANT (AFG) PROGRAM FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY

**Sponsors:** Grants, Fire Department

**Indexes:** Grant

**Code sections:**

**Attachments:** 1. RES-20-016\_Redacted

Date	Ver.	Action By	Action	Result
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