



## Legislation Details (With Text)

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**File #:** COM-16:012    **Version:** 1    **Name:** State of the City Address  
**Type:** Other Communications    **Status:** Filed  
**File created:** 2/1/2016    **In control:** City Council  
**On agenda:** 2/16/2016    **Final action:** 2/16/2016  
**Title:** State of the City presentation by Mayor Perrin  
**Sponsors:** Mayor's Office  
**Indexes:** State of the City Addresses  
**Code sections:**  
**Attachments:** 1. 2016 State of the City Address, 2. 2016 State of the City Address Slides, 3. 2016 State of the City Address Presentation

Date	Ver.	Action By	Action	Result
2/16/2016	1	City Council	Read	

State of the City presentation by Mayor Perrin