



Legislation Details (With Text)

File #: COM-09:091 **Version:** 1 **Name:**
Type: Other Communications **Status:** Filed
File created: 7/23/2009 **In control:** City Council
On agenda: **Final action:** 7/21/2009
Title: Presentation concerning the Parks Department as given by Parks Director Jason Wilkie to the City Council on July 21, 2009.
Sponsors: Parks & Recreation
Indexes: Presentations
Code sections:
Attachments: 1. City Council Presentation

Date	Ver.	Action By	Action	Result
7/21/2009	1	City Council	Read	

Presentation concerning the Parks Department as given by Parks Director Jason Wilkie to the City Council on July 21, 2009.