



## Legislation Details (With Text)

---

**File #:** COM-20:050    **Version:** 1    **Name:** PRESENTATION GIVEN BY JAMES RANSBURG  
**Type:** Other Communications    **Status:** Filed  
**File created:** 9/2/2020    **In control:** City Council  
**On agenda:**    **Final action:** 9/1/2020  
**Title:** PRESENTATION GIVEN BY JAMES RANSBURG  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ransburg Presentation 09012020

Date	Ver.	Action By	Action	Result
9/1/2020	1	City Council	Read	

PRESENTATION GIVEN BY JAMES RANSBURG