



## Legislation Details (With Text)

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**File #:** COM-09:059    **Version:** 1    **Name:**  
**Type:** Other Communications    **Status:** Filed  
**File created:** 5/12/2009    **In control:** City Council  
**On agenda:**    **Final action:** 5/11/2009  
**Title:** Progress report from Alexander Thompson Arnold (ATA) as provided to the Council at the meeting on May 11, 2009.  
**Sponsors:** Finance  
**Indexes:** Audit, Financial reports and other communications  
**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
5/11/2009	1	City Council	Read	

Progress report from Alexander Thompson Arnold (ATA) as provided to the Council at the meeting on May 11, 2009.