



Legislation Details (With Text)

File #: AG-04:39 **Version:** 1 **Name:**
Type: Agenda **Status:** Passed
File created: 3/15/2004 **In control:** City Council
On agenda: 3/15/2004 **Final action:** 3/15/2004
Title: City Council agenda for March 15, 2004

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

City Council agenda for March 15, 2004
COMMITTEE MEETINGS:

- 5:15 p.m. - Public Safety Committee - Huntington Building

CITY COUNCIL AGENDA - March 15, 2004

1. Call to order by Mayor at 6:30 p.m.
2. Roll Call by City Clerk.
3. Approval of minutes from March 1, 2004, as delivered.
4. Legal Report.

(Financial Report 1st meeting of the month, and Legal Report 2nd meeting of the month)

5. City Attorney:

A. 3rd Reading - Ordinance to rezone property from Residential (R-1) to Residential Limited Use Overlay (R-3, LUO), located on the east of Richardson Road, at the east end of Keely Drive. (Don Caldwell Construction)

B. 1st Reading - Ordinance to rezone property from Residential (R-1) to Residential (R-2A Medium Density), located on the west side of Patrick Street, south of Lost Creek. (C. R. Miles)

6. Resolution amending Resolution No. 2004:22 accepting a Fund Selection Service Contract for the City of Jonesboro Non-Uniform Pension Plan.

7. Resolution to proceed with condemnation action on the apartment buildings at 2009 and 2011 Belt Street belonging to Countrywide Mortgage.

8. Resolution accepting the low bid of \$71,825.00 from Robinson Electric for a storage addition at Parker Park Community Center and authorizing the Mayor and City Clerk to enter into the contract.
9. Resolution authorizing the City of Jonesboro to enter a contract with Roy Cooper whereby the City will complete the drainage work in the vicinity of Stadium Blvd. and Old Feed House Road in return for a temporary drainage easement on Nettleton and Franklin Street owned by Mr. Cooper.
10. Resolution directing the Mayor and City Clerk to execute all documentation for the following MATA Right of Way Contract: Dr. John T. Gray Memorial School, 2808 Fox Meadow Lane, Parcel H.
11. New Business by the Mayor.
12. New Business by the Council.
 - Reimbursement for council members who attended the Jonesboro Regional Chamber of Commerce trip to Washington, D.C.
13. Public Comment - (Five minute time limit per individual)
 - Request by Steve Jacobson to address the Jonesboro City Council concerning the private club application by Piero's Downtown Restaurant.
14. Adjournment.