



## Legislation Details (With Text)

---

**File #:** COM-15:021    **Version:** 1    **Name:** March, 2015, legal report  
**Type:** Other Communications    **Status:** Filed  
**File created:** 3/18/2015    **In control:** City Council  
**On agenda:**    **Final action:** 3/17/2015  
**Title:** Legal report as provided by City Attorney Carol Duncan at the City Council meeting on March 17, 2015  
**Sponsors:** City Attorney's Office  
**Indexes:** Legal reports  
**Code sections:**  
**Attachments:** 1. Legal Report

Date	Ver.	Action By	Action	Result
3/17/2015	1	City Council	Filed	

Legal report as provided by City Attorney Carol Duncan at the City Council meeting on March 17, 2015