# Legislation Details (With Text) 

| File \#: | ORD-17:018 | Version: 1 | Name: | Rezoning for 4210 Southwest Drive from R-1 to C-3 LUO |
| :---: | :---: | :---: | :---: | :---: |
| Type: | Ordinance |  | Status: | Passed |
| File created: | 4/12/2017 |  | In control: | City Council |
| On agenda: |  |  | Final action: | 5/2/2017 |
| Title: | AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4210 SOUTHWEST DRIVE AS REQUESTED BY TERREL D. WATKINS |  |  |  |

## Sponsors:

Indexes:

## Code sections:

Attachments: 1. Rezoning Plat, 2. Application.pdf, 3. Email about Rezoning.pdf, 4. Minor Plat.pdf, 5. Ownership Information within 200 ft.pdf, 6. Returned Property Notification Letter - Signed.pdf, 7. Staff Summary RZ 17-06 4210 Southwest Drive - Council.pdf

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $5 / 2 / 2017$ | 1 | City Council | Passed | Pass |
| $4 / 18 / 2017$ | 1 | City Council | Waived Second Reading | Pass |

## AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES <br> BE IT ORDAINED BY THE CITY COUNCIL OF JONESBORO, ARKANSAS:

SECTION 1: CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS BE AMENDED AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION BY THE CHANGES IN ZONING CLASSIFICATION AS FOLLOWS:

FROM: Residential: R-1
TO: Commercial: C-3, L.U.O.

## THE FOLLOWING DESCRIBED PROPERTY:

## LEGAL DESCRIPTION:

Part of the Northeast Quarter of Section 2, Township 13, North, Range 3 East, more particularly described as follows: From the intersection of the Easterly right of way line of Arkansas State Highway No. 39 with the North line of Section 2, Township 13 North, Range 3 East, thence S $89^{\circ} 42^{\prime} 577^{\prime \prime} E$ a distance of 266.0 ft . to a point; thence $\mathrm{S} 00^{\circ} 57^{\prime} 03^{\prime \prime} \mathrm{W}$ a distance of 319.00 ft . to a point; thence $\mathrm{S} 00^{\circ} 09^{\circ} 57^{\prime} \mathrm{E}$ a distance of 182.00 ft . to a point; thence $\mathrm{S} 00^{\circ} 01^{\prime} 57^{\prime \prime} \mathrm{E}$ a distance of 461.00 ft . to the point of beginning proper; thence $\mathrm{S} 00^{\circ} 01^{\prime} 57^{\prime \prime} \mathrm{E}$ a distance of 593.44 ft . to a point; thence $\mathrm{N} 72^{\circ} 14^{\prime} 23^{\prime \prime} \mathrm{W}$ a distance of 764.59 ft . to a point on the Easterly right of way line of Arkansas State Highway No. 49; thence N19 ${ }^{\circ} 53^{\prime} 33^{\prime \prime}$ E along said right of way line a distance of 565.26 ft . to a point; thence leaving said right of way line, run $\mathrm{S} 72^{\circ} 15^{\prime} 33^{\prime \prime} \mathrm{E}$ a distance of 562.22 ft . to the point of beginning, containing 8.60 acres.

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## SECTION 2: THE REZONING OF THIS PROPERTY SHALL ADHERE TO THE FOLLOWING STIPULATIONS:

1) That the proposed development shall satisfy all requirements of the City Engineer and all requirements of the current Stormwater Drainage Design Manual and Flood Plain Regulations regarding any new construction.
2) A final site plan subject to all ordinance requirements shall be submitted, reviewed and approved by the

MAPC, prior to any development of the property.
3) Any change of use shall be subject to Planning Commission approval in the future.
4) A final site plan illustrating compliance with the site requirements for parking, signage, landscaping, fencing, buffering, etc. shall be submitted to the MAPC prior to any redevelopment. New screening outdoor storage and dumpster enclosure requirements shall be implemented if stipulated by the MAPC.
5) The Limited Use Overlay (L.U.O.) is defined as follows:

The land shall have a vegetative buffer of a width of twenty-five feet along the north, east, and south lines of the property.

The L.U.O. is further defined by the following permitted uses:

1) Bank or Financial Institution
2) Bed and Breakfast
3) Church
4) College or University
5) Funeral Home
6) Government Service
7) Library
8) Medical Service / Office
9) Museum
10) Office, General
11) Parking Lot, Commercial
12) Parks and Recreation
13) Retail / Service
14) Safety Services
15) Sign, Off-Premises
16) Utility, Minor
17) Vocational School
18) Agricultural, Farmers Market

PASSED AND APPROVED this 2nd day of May, 2017.

