



Legislation Details (With Text)

**File #:** AG-94:008    **Version:** 1    **Name:**

**Type:** Agenda    **Status:** Passed

**File created:** 4/18/1994    **In control:** City Council

**On agenda:**    **Final action:** 4/18/1994

**Title:** City Council agenda for April 18, 1994

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

City Council agenda for April 18, 1994  
CITY COUNCIL AGENDA - APRIL 18, 1994

1. Call to order by Mayor at 7:30 p.m.
2. Roll call by Clerk
3. Approval of minutes from April 4, 1994, as mailed
4. City Attorney:
  - (A) 3rd reading - Ordinance to vacate the unimproved street between Belmont and Concord streets. (Skip Mooney/Skip Macon)
  - (B) 1st reading - Ordinance to rezone property from Residential One to Commercial Three for 2.2 acres located on the east side of Southwest Drive, south of Oak Park Drive. (Clay Kenward/Bob Adams)
  - (C) 1st reading - Ordinance to rezone property from Industrial One to Residential Three, located on the southwest corner of Calion and Belt streets. (Max Dacus Jr.)
  - (D) 1st reading - Ordinance to rezone property from Commercial Three to Residential One, located on the east side of Patricia Drive and north of Carolyn Drive. (Joe Rankin)
  - (E) 3rd reading - Ordinance to provide a smoke free environment for all Municipal Buildings.
  - (F) 1st reading - (Amended) Ordinance to provide a smoke free environment for all Municipal Buildings except in designated areas assigned by the General and Personnel Committee.
  - (G) 1st reading - Ordinance to amend Ordinance No. 2229, Title 2.56, Section 2.56.02 of the Code of Ordinances to establish the Planning and Inspection Department separate from the Public Works Department.

5. Bid for Review: 94:23 - Wash Building - Street & Sanitation Departments
6. Resolution to request Congress to enact anti-crime legislation to be utilized on a timely basis.
7. Set an Appeal Hearing regarding the MAPC's rezoning denial of property located on the north side of Horne Drive west of Highway 49 and south of Highway 63. (Betsy Butler/George Hamman)
8. Appointment:
  - Joann Taylor to replace Darah Rees on the Library Board with term to expire January 1, 1997.
9. Clerk's Certification of Quarter ended March 31, 1994 Financial Statement.
10. New Business by the Mayor
11. New Business by the Council
12. Adjournment