



## Legislation Details (With Text)

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**File #:** COM-24:001    **Version:** 1    **Name:** PRESENTATION OF SERVICE PIN TO COUNCILMEMBER CHRIS GIBSON  
**Type:** Other Communications    **Status:** Filed  
**File created:** 1/9/2024    **In control:** City Council  
**On agenda:**    **Final action:** 1/16/2024  
**Title:** PRESENTATION OF SERVICE PIN TO COUNCILMEMBER CHRIS GIBSON  
**Sponsors:**  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/16/2024	1	City Council	Read	

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