



Legislation Details (With Text)

**File #:** ABAN-371    **Version:** 1    **Name:** ABANDONMENT OF A 15' X 30' ALLEY ON THE WEST SIDE OF LOTS 1 THROUGH 7, BLOCK A OF EARL KIECH SECOND EDITION BY FISHER AND ARNOLD ON BEHALF OF CMU INVESTMENTS, LLC

**Type:** Abandonment    **Status:** Passed

**File created:** 2/10/2020    **In control:** City Council

**On agenda:** 1/21/2020    **Final action:** 1/23/2020

**Title:** ABANDONMENT OF A 15' X 30' ALLEY ON THE WEST SIDE OF LOTS 1 THROUGH 7, BLOCK A OF EARL KIECH SECOND EDITION BY FISHER AND ARNOLD ON BEHALF OF CMU INVESTMENTS, LLC

**Sponsors:**

**Indexes:** Abandonment

**Code sections:**

**Attachments:** 1. RES-19-203 Abandonment Resolution for Public Hearing\_Redacted, 2. ORD-19-070\_Redacted, 3. Survey Plat, 4. Vicinity Map, 5. Petition #1, 6. Petition #2, 7. Notification Nettleton School, 8. Notification - Winters, 9. Abandonment Concurrence - Bevill - Keich second addition, 10. AT&T Abandonment Concurrence, 11. CenterPoint Abandonment Concurrence, 12. CWL Letter - Earl Kiech 2nd Add, 13. Ritter Abandonment Concurrence, 14. Suddenlink Abandonment Concurrence

Date	Ver.	Action By	Action	Result
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ABANDONMENT OF A 15' X 30' ALLEY ON THE WEST SIDE OF LOTS 1 THROUGH 7, BLOCK A OF EARL KIECH SECOND EDITION BY FISHER AND ARNOLD ON BEHALF OF CMU INVESTMENTS, LLC

LEGAL DESCRIPTION:

A fifteen-foot alley extending along the west edge of Lots 1 - 7 Block A, of Earl Kiech Second Addition all being part of the Southeast Quarter of the Northwest Quarter of S27, T14N, R04E. The entire length of the alley is 350 feet, and lies within Jonesboro, Craighead County, Arkansas.

Requested by CMU Investments, LLC.

Public hearing was held on December 17, 2019, according to RES-19:203.

ORD-19:070 was adopted by City Council on January 21, 2020 and signed by Mayor Harold Perrin on January 23, 2020.

The abandonment was filed in the Circuit Clerk's Office on February 10, 2020, in 2020R-002958.

Attachments included are:

- RES-19:203
- ORD-19:070
- Plat
- Petition

Utility letters  
Letter from the Engineering & Planning Departments