



## Legislation Details (With Text)

---

**File #:** COM-09:156    **Version:** 1    **Name:** Presentation concerning Johanson study  
**Type:** Other Communications    **Status:** Filed  
**File created:** 12/14/2009    **In control:** City Council  
**On agenda:**    **Final action:** 12/10/2009  
**Title:** Johanson PowerPoint Presentation.  
**Sponsors:** Human Resources  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:** 1. Johanson Presentation

Date	Ver.	Action By	Action	Result
12/10/2009	1	City Council	Read	

Johanson PowerPoint Presentation.