



Legislation Details (With Text)

File #:	CON-320	Version:	1	Name:	Derrick Barton Tennis Court Construction contract for the construction of tennis courts and lighting at Allen Park under the 2001 and 2002 State of Arkansas Department of Parks and Tourism Program Grant
Type:	Contract	Status:			Passed
File created:	10/6/2003	In control:			Public Services Council Committee
On agenda:		Final action:			9/10/2003
Title:	Derrick Barton Tennis Court Construction contract for the construction of tennis courts and lighting at Allen Park under the 2001 and 2002 State of Arkansas Department of Parks and Tourism Program Grant				
Sponsors:	Parks & Recreation				
Indexes:	Contract				
Code sections:					
Attachments:	1. Resolution 2003:72, 2. Letter from City Attorney, 3. Contract, 4. Addendum No. 1, 5. Addendum No. 2, 6. Addendum No. 3, 7. Addendum No. 4				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Derrick Barton Tennis Court Construction contract for the construction of tennis courts and lighting at Allen Park under the 2001 and 2002 State of Arkansas Department of Parks and Tourism Program Grant
Derrick Barton Tennis Court Construction was awarded the contract for the construction of tennis courts and lighting at Allen Park and was signed on October 7, 2003. The original contract amount was for \$655,000, but was renegotiated down to \$554,650. The resolution number is 2003:72 and was approved by the City Council on October 6, 2003.

The first addendum changed the introductory information, bidding requirements, contract requirements and items related to the construction site and was issued on August 25, 2003.

The second addendum changed the introductory information, bidding requirements, contract requirements, items related to the construction site, equipment drawings, general electrical and grate and drainage channel and was issued on September 2, 2003.

The contract was amended a third time for amendments made to site construction, drawings, general electrical and grate and drainage channel and was issued on September 9, 2003.

The contract was amended a fourth time to specifications, addenda to Addendum No. 3 for grate and drainage channels paragraph and drawings and was issued on September 10, 2003.

Attachments included are:

- Resolution
- Contract
- Addendum 1-4

Letter from City Attorney