



## Legislation Details (With Text)

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**Type:** Other Communications    **Status:** Filed

**File created:** 10/21/2015    **In control:** City Council

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**Title:** Proclamation by Mayor Perrin to JHS Boys & Girls Tennis Teams State Champions.

**Sponsors:** Mayor's Office

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Date	Ver.	Action By	Action	Result
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Proclamation by Mayor Perrin to JHS Boys & Girls Tennis Teams State Champions.