



Legislation Details (With Text)

File #: COM-16:096 **Version:** 1 **Name:** Presentation to Jonesboro High School tennis doubles team state champions

Type: Other Communications **Status:** Filed

File created: 11/3/2016 **In control:** City Council

On agenda: 11/15/2016 **Final action:** 11/15/2016

Title: Presentation by Mayor Perrin to Jonesboro High School Tennis Doubles Team State Champions.

Sponsors: Mayor's Office

Indexes: Mayor's Commendations

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/15/2016	1	City Council	Read	

Presentation by Mayor Perrin to Jonesboro High School Tennis Doubles Team State Champions.