



## Legislation Details (With Text)

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**File #:** COM-20:009    **Version:** 1    **Name:** STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN

**Type:** Other Communications    **Status:** Filed

**File created:** 2/27/2020    **In control:** City Council

**On agenda:**    **Final action:** 3/3/2020

**Title:** STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

**Indexes:** Presentations

**Code sections:**

**Attachments:** 1. 2019 State of the City- Jonesboro, Council Meeting, 3-3-20, v2

Date	Ver.	Action By	Action	Result
3/3/2020	1	City Council	Read	

STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN