

SP 19-281

Grading Only




**APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT  
- INCLUDES MULTI-FAMILY 3+ UNITS**

Planning & Zoning, P.O. Box 1845, Jonesboro, AR 72403 – (870) 932-0406, fax (870) 336-3036  
www.jonesboro.org

<b>(OFFICE USE ONLY) PERMIT NO. ISSUED:</b>		<b>DATE:</b>	
<b>Property Information</b> <i>Southwest Lot Grading Project</i>		Parcel No. (if known)	
Address: <i>800 Southwest Dr</i>		City <i>Jonesboro</i>	
Zoning Classification: <i>C-3</i>			
Please describe proposed use: <i>Commercial</i>			
<b>Applicant's Name:</b> <i>Southeast Valley, LLC</i>			
Address: <i>2200 West Washington</i>			
City: <i>Jonesboro</i>	State: <i>AR</i>	ZIP Code: <i>72401</i>	
Phone: <i>870-351-5505</i>	Email Address:		
Arkansas Contractor License #:	Privilege #:		
<b>Owner's Name:</b> (If Same, Input Same) <i>same</i>			
Address:			
City:	State:	ZIP Code:	
Phone:	Email Address:		
<b>Asbestos Requirement (State of Arkansas):</b> State regulations require contractors to have lead and asbestos inspections prior to renovation or alterations of commercial structures. You are required to contact: Arkansas Department of Environmental Quality (ADEQ) at: 501-682-0718.			
Three (3) Copies of Site Plan: <input checked="" type="radio"/> Yes / No (Please circle)		Three (3) Complete Set of Construction Documents: Yes / No (Please circle)	
Type of Construction: <i>Grading</i>		Code Review Included: Yes / No (Please circle)	
Seismic Zone #3 Signed Certification: Yes / No (Please circle)			
Engineering Firm:			
Engineer's Certification and Signature: Yes / No (Please circle)		Phone:	
Address:	City:	State:	
Architectural Firm:			
Architect's Certification and Signature: Yes / No (Please circle)		Phone:	
Address:	City:	State:	
CONTRACTED PRICE OF PROJECT: \$			
Flood Plain: Yes / <input checked="" type="radio"/> No (Please circle)		Flood Zone District:	
Elevation Certificate Required: Yes / No (Please circle)			
FEMA CLOMA/LOMA Required: Yes / No (Please circle)	GF Issuance:	Certificate #:	

(Please sign Page 2)

**APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT APPLICATION PAGE 2**

<b>TYPE OF IMPROVEMENT:</b>		<b>PROPOSED USE:</b>	
New Building:		Multi-Family:	
Addition:		Institution:	
Interior Alteration:		Assembly:	
Demolition:		Industrial:	
Moving:		Business:	
Foundation Only:		Storage:	
Change of Use:		Mercantile:	
Sign:		Hazardous:	
Site & Drainage/Grading Permit: 			
Other:			
<b>COMMENTS (OFFICE USE ONLY)</b>			
Planners Remarks:			
Fire Inspections Remarks:			
Sanitation Department Remarks:			
Engineering Remarks:			
Building Department Remarks:			
Review Status:			
Zoning Dept.:	Engineering Dept.:	Fire Marshall:	Building Dept.:
<b>APPLICANT'S CERTIFICATION</b>			
I certify that the answers to the above questions and any statements made on same are true and complete to the best of my knowledge.			
Print Name :		Designation:	Phone/Fax:
Email:			
Signature:			Date:





## Planning Charge Sheet

### **Residential Approvals – Planning Review (select all that apply) 01-0731:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Single Family Dwelling   | <input type="checkbox"/> Multiple Family Dwelling  | <input type="checkbox"/> Detached/Accessory Bldg     |
| <input type="checkbox"/> Single Family Additions  | <input type="checkbox"/> Single Family Alterations | <input type="checkbox"/> Swimming Pools              |
| <input type="checkbox"/> Walls, Fences, Decks Etc | <input type="checkbox"/> Multi Family Additions    | <input type="checkbox"/> Multi Family Accessory Bldg |

### **Commercial Approvals – Planning Review (select all that apply) 01-0732:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Building _____ Sqft.              | <input type="checkbox"/> Interior Alterations/Repairs | <input type="checkbox"/> Awnings/Canopies        |
| <input type="checkbox"/> Accessory Bldgs, etc.             | <input type="checkbox"/> Parking Lots                 | <input type="checkbox"/> Landfill and Extraction |
| <input type="checkbox"/> Gravel Mining                     | <input type="checkbox"/> Change of Use                | <input type="checkbox"/> Storage Tanks           |
| <input type="checkbox"/> Temp Tents, Trailers & Structures |   |  |

### **Residential Zoning Districts : (Zoning Map Amendments) 01-0516:**

- ☐ Single Family Districts \_\_\_\_\_ Acres
- ☐ Multi Family Districts \_\_\_\_\_ Acres

### **Non-Residential Zoning Districts : (Zoning Map Amendments) 01-0516:**

- ☐ Zoning Map Amendments \_\_\_\_\_ Acres

### **Special District Applications 01-0516:**

- ☐ Village Residential Overlay ☐ JMA-O, Jonesboro Municipal Overlay District
- ☐ Planned Development District \_\_\_\_\_ phase (preliminary, final, modification)

### **Board of Zoning Appeals Fee 01-0516:**

- ☐ Residential ☐ Commercial ☐ Conditional Use ☐ Compatible Non-Conforming Use

### **Subdivision Planning Fees 01-0733:**

- ☐ Minor Plats & Replats ☐ Reviews MAPC Approval: \_\_\_\_\_ Lots \_\_\_\_\_ Acres

### **On/Off-Premise Signage Permits – Planning Review 01-0734:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Billboards  | <input type="checkbox"/> High Rise Interstate _____ faces | <input type="checkbox"/> Bulletin Board _____ Sqft |
| <input type="checkbox"/> Construction Sign                                     | <input type="checkbox"/> Ground Sign _____ Sqft           | <input type="checkbox"/> Wall & Awning _____ Sqft  |
| <input type="checkbox"/> Directional Sign _____ Sqft                           | <input type="checkbox"/> Pole Sign _____ Sqft             | <input type="checkbox"/> Marquee Sign _____ Sqft   |
| <input type="checkbox"/> Promo Event   | <input type="checkbox"/> Special Event Sign               | <input type="checkbox"/> Grand Opening Sign        |
| <input type="checkbox"/> Corner or Interior Parcel Sign _____ Sqft _____ Faces |   |  |

### **Zoning Sign Deposit 01-0155:** ☐ \_\_\_\_\_ Number of Signs

### **Mapping and Duplicating Services Per Page 01-0735:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> 8 ½" x 11" BW Copies           | <input type="checkbox"/> 8 ½" x 11" Color Map | <input type="checkbox"/> Over Size Page              | <input type="checkbox"/> Zoning Resolution |
| <input type="checkbox"/> Zoning Map 36"x50"             | <input type="checkbox"/> Land Use (36"x44")   | <input type="checkbox"/> 11"x17" Map                 |  |
| <input type="checkbox"/> Property Owner Search/Plat Map |   | <input type="checkbox"/> Zoning Certification Letter |  |

### **Third Submittal Reviews:**

- ☐ Multi-Family Dwelling Review 01-0731 ☐ Commercial / Industrial Review 01-0732

Description: Grading Total Amount Due: \$0

Site: Address: 800 Southwest Drive Tracking No.: SP 19-281

Southwest Valley LLC  
Customer Customer #

Ryan Roberts  
City Official Date 10-9-19