CANDACE EDWARDS CRAIGHEAD COUNTY RECORDED ON: 6/2015 03:51PM THIS INSTRUMENT PREPARED BY: J. ROBIN NIX, II, ATTORNEY

# WARRANTY DEED

#### KNOW ALL MEN BY THESE PRESENTS:

THAT Haag-Brown Development, LLC, for and in consideration of the sum of \$200,000.00, and other good and valuable considerations to the company in hand paid by the **Grantee** herein, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **Burch Homes**, LLC, and unto its successors and assigns forever, the following described land situated in the County of Craighead, State of Arkansas, to-wit:

Lot 2-B of Burris Second Replat of Lot 2 of Cameron's Professional Addition, to the City of Jonesboro, Arkansas, as shown by plat recorded in Plat Cabinet "C" page 250 at Jonesboro, Arkansas, and subject to easements as shown on recorded plat.

Subject to assessments, building lines, easements, mineral reservations and/or conveyances, restrictions, and any other matters of record or fact.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And, Haag-Brown Development, LLC, hereby covenants with said Grantee that it will forever warrant and defend the title to the said lands against all claims whatsoever.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto fixed by its member this 15th day of September, 2015.

Haag-Brown Development, LLC

By: Greg Haag, Managing Member

By: Josh Brown, Managing Member

Limited Liability Warranty Deed

#### ACKNOWLEDGMENT

### STATE OF Arkansas COUNTY OF Craighead

BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public duly commissioned qualified and acting, within and for said County and State, in person within named Greg Haag and Josh Brown, to me personally well known, who stated they are the Managing Members of Haag-Brown Development, LLC and are duly authorized in their capacity to execute the foregoing instrument for and in the name and behalf of said company, and further stated and acknowledged that he/she/they had signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal this 15th day of September, 2015.

My Commission Expires: August 20, 2020

SANDA GREENE MY COMMISSION # 12377615 EXPIRES: August 20, 2020 Craighead County

Sanda Greene, Notary Public

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.

Burch Homes, LLC)

Address:

4309 Amalle Cr Soussen AR 72404



STATE OF ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION MISCELLANEOUS TAX SECTION P.O. BOX 896, LITTLE ROCK, AR 72203-0896

## Real Estate Transfer Tax Stamp





0-1 1001411032 all 005

File Number: 15-158

Grantee: Mailing Address: BURCH HOMES, LLC 4309 ANNADALE CR JONESBORO AR 724040000

Grantor: Mailing Address: HAAG-BROWN DEVELOPMENT, LLC 2915 BROWNS LANE JONESBORO AR 724010000

Property Purchase Price: Tax Amount:

County: Date Issued: Stamp ID: \$200,000.00 \$660.00

CRAIGHEAD 09/16/2015 988913664

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Burch Homes, LLC		
Grantee or Agent Name (signature):	Date:	9-16-15
Address: 4309 Annadale Cr		
city/state/Zip: Jonesboro, AR 72404		