



APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT - INCLUDES MULTI-FAMILY 3+ UNITS

Planning & Zoning, P.O. Box 1845, Jonesboro, AR 72403 – (870) 932-0406, fax (870) 336-3036 www.ionesboro.org

| (OFFICE USE ONLY) PERMIT NO. ISSUED: | | | DATE: 7/14/16 | |
|---|--|--------------------|-----------------------------|--|
| Property Information | | | Parcel No. (if known) | |
| Address: 210 (ate | City Jor | nesboro | | |
| Zoning Classification: Industrial -> Trying to Cha | nge to C- | | | |
| Please describe proposed use: | ling Reta | | Fac Huini P | |
| Applicant's Name: Christopher B. Pos | 0 | | ontorms with Neighboring Pa | |
| Address: 5609 Crowleys Ridge | 7 | | | |
| city: Jonesboro | State: | AR | ZIP Code: 72404 | |
| Phone: (870) 219-6796 | Email Address: romantouch 33@ Yahor.com | | | |
| Arkansas Contractor License #: | Privilege #: | | | |
| Owner's Name: (If Same, Input Same) | | | | |
| Address: | | | | |
| City:)CLM C. | State: | | ZIP Code: | |
| Phone: | Email Address: | | | |
| Asbestos Requirement (State of Arkansas): Statinspections prior to renovation or alterations of compartment of Environmental Quality (ADEQ) at Three (3) Copies of Site Plan: Yes / (Please circle) | ommercial stru : 501-682-07 | ctures. You 18. | | |
| Type of Construction: | Code Review Included: Yes / No (Please circle) | | | |
| Seismic Zone #3 Signed Certification: Yes No Please cir | rcle) | | | |
| Engineering Firm: | 1.9 | | | |
| Engineer's Certification and Signature: Yes No Please of | Phone: | | | |
| Address: | City: | | State: | |
| Architectural Firm: Matt Silas - origina | 1 Plans | | | |
| Architect's Certification and Signature: Yes / No (Please of | | Phone: | 370) 268-0500 | |
| Address: | City: | | State: | |
| CONTRACTED PRICE OF PROJECT: \$ 60,000 | .00 | | | |
| Flood Plain: Yes / No (Please circle) | | | Flood Zone District: | |
| Elevation Certificate Required: Yes / No (Please circle) | | W | | |
| FEMA CLOMA/LOMA Required: Yes / No Please circle) | GF Issuance: | | Certificate #: | |

| APPLICATIO | ON FOR COMMERCIAL | BUILDING & ZONING PE | RMIT APPLICATION PAGE 2 | | |
|---|-------------------------------|---------------------------------------|--|--|--|
| TYPE OF IMPROVEMENT: | | PROPOSED USE | | | |
| New Building: | | Multi-Family: | Multi-Family: | | |
| Addition: | | Institution: | Institution: | | |
| Interior Alteration: Plambi | ng Interior Buildout | Assembly: | | | |
| Demolition: | portion | Industrial: | | | |
| Moving: | Y . YY | Business: | Business: | | |
| Foundation Only: | | Storage: | Storage: | | |
| Change of Use: | | Mercantile: | Mercantile: | | |
| Sign: | | Hazardous: | Hazardous: | | |
| Site & Drainage/Grading Pern | nit: | | | | |
| Other: | | | | | |
| 2.15 | соммі | ENTS (OFFICE USE ONLY |) | | |
| Fire Inspections Remarks: Sanitation Department Rema Engineering Remarks: Building Department Remark | | | | | |
| | | | | | |
| Review Status: | Tuning point : | Fire Marchalle | Building Dept : | | |
| Zoning Dept.: | Engineering Dept.: | Fire Marshall: ICANT'S CERTIFICATION | Building Dept.: | | |
| I certify that the answers to knowledge. | | | me are true and complete to the best of my | | |
| Print Name: Christ | opher B. Pose touch 33@ ya | Designation: | Phone/Fax: 2(9 - 6796 | | |
| Email: Oman | 1 1 726 11. | /1 0 00 | | | |
| 10111011 | Touch 5300 ya | choo. com | Date: 7.14.16 | | |