

The Metropolitan Area Planning Commission will hold a public hearing at the Municipal Center Building, 300 S. Church, Jonesboro, Arkansas, on:

### TUESDAY, AUGUST 25, 2014 AT P.M.

On the agenda for this meeting is a request to the Commission to approve a **conditional use on property within 200' of your property**. You have the opportunity to attend this meeting to voice your approval or disapproval if you wish. If you have information that you feel should be taken into consideration before a decision is rendered, you are encouraged to submit such information to the Commission. As adjacent owner, if the Commission renders a Conditional Use decision that you feel is unfair or unjust, you have the right to appeal the decision to Circuit Court.

### REQUEST BY: NAMITA KUMAR

### DATE: AUGUST 5, 2015

DESCRIPTION OF REQUESTED USE: <u>NAMITA KUMAR IS REQUESTING A CONDITIONAL</u> <u>USE FOR 3015 WOOD STREET TO PLACE A MOTHER-IN-LAW QUARTERS IN THE</u> <u>DETACHED ACCESSORY GARAGE WITH A KITCHEN, TWO BATHROOMS, TWO</u> <u>BEDROOMS AND LIVING ROOM.</u>

### LOCATION OF REQUESTED USE: 3015 WOOD STREET

In affixing my signature below, I am acknowledging my understanding of this request for a conditional use. I further understand that my signature only indicates my receipt of notification of the request for a conditional use and does not imply an approval by me or the proposed variance or appeal, unless so written by me to the Commission.

### **CRAFT HOMES, INC.**

Printed Name of Property Owner within 200'

| (Signature) |  |
|-------------|--|
|             |  |

Date

P.O. BOX 15105, JONESBORO, AR

Address

Phone

|                       | unty <b>Data</b> .com       |  |                        |                    |            |                     |         |  |
|-----------------------|-----------------------------|--|------------------------|--------------------|------------|---------------------|---------|--|
| Links                 | PARCEL DETAILS              | 1.12                                   |                        |                    | 1          | 199                 |         |  |
| ome<br>y Account      | Basic Information           |  | 1 5                    |                    | A          |                     |         |  |
| ontact Us             | Parcel Number: 01-14        | 43253-07600                            |                        |                    |            |                     |         |  |
| elp                   | County Name: Craig          |  |                        |                    |            |                     |         |  |
|                       | Ownership Information: CRAF | T HOMES INC                            | CP                     |                    |            |                     |         |  |
| Reports               |                             | SBORO, AR                              |                        |                    |            |                     |         |  |
| Parcel Detail         |                             | T HOMES INC<br>SOX 15105<br>SBORO AR 7 |                        |                    |            |                     |         |  |
| Parcel History        | Total Acres: 0.00           |  |                        |                    |            |                     |         |  |
| egal & Land Use       | Timber Acres: 0.00          |  |                        |                    |            |                     |         |  |
| AND AN ANY            | Sec-Twp-Rng: 25-14          | 4-03                                   |                        |                    |            |                     |         |  |
|                       | Lot/Block: 12/              |  |                        |                    |            |                     |         |  |
|                       | Subdivision: PEAR           | TREE PLACE                             |                        |                    |            |                     |         |  |
|                       | Legal Description: PEAR     |  |                        |                    |            |                     |         |  |
|                       | School District: J JB J     |  | CITY                   |                    |            |                     |         |  |
|                       | Homestead Parcel?: No       |  |                        |                    |            |                     |         |  |
|                       | Tax Status: Taxa            | ble                                    |                        |                    |            |                     |         |  |
|                       | Over 65?: No                |  |                        |                    |            |                     |         |  |
|                       |                             |  |                        |                    |            |                     |         |  |
|                       |                             |  |                        |                    |            |                     |         |  |
|                       | Land Information            |  |                        |                    |            |                     |         |  |
|                       | Land Divisions: Lan         | d Type                                 | Quantity               | Front Width        | Rear Width | Depth 1 Depth 2     | Quarter |  |
|                       | RES                         | HS                                     | 1 lots<br>[4,730 sqft] | 43                 | 43         | 110 110             |         |  |
|                       |                             |  | 1.11.11.11.1           |                    |            |                     |         |  |
|                       | Valuation Information       |  |                        |                    |            |                     |         |  |
|                       |                             | Appraised                              | Assessed               |                    |            |                     |         |  |
|                       | Land:                       | 25,000                                 | 5,000                  |                    |            |                     |         |  |
|                       | Improvements:               | 0                                      | 0                      |                    |            |                     |         |  |
| in the second         | Total Value:                | 25,000                                 | 5,000                  |                    |            |                     |         |  |
| What do these         | Taxable Value:              |  | 5,000                  |                    |            |                     |         |  |
| OBYI<br>abbreviations | Millage:                    |  | 0.0422                 |                    |            |                     |         |  |
| mean?                 | Estimated Taxes [?]:        |  | \$211.00               |                    |            |                     |         |  |
|                       | Assessment Year:            |  | 2014                   |                    |            |                     |         |  |
| A Service Of          |                             |  |                        |                    |            |                     |         |  |
| Apprentice            | Sales History               |  |                        |                    |            |                     | [!]     |  |
| Information           | Date Price Gr               | antor                                  | Grantee                | Book               | Page       | Deed Type           |         |  |
| Systems, Inc.         | 10/1/1986 28,000 LE         |  | CRAFT HOMES INC        |                    | 767        | WD(WARRANTY DEED)   |         |  |
|                       | 20,000 LE                   | -                                      | CITER THOMES NO        |                    | 1.57       | (Traditional Tored) |         |  |
|                       |                             | © 20                                   |                        | mationSystems, Inc | . 3        |                     |         |  |
|                       |                             |  | Privacy Policy   T     | erms of Use        |            |                     |         |  |
|                       |                             |  |                        |                    |            |                     |         |  |
|                       |                             |  |                        |                    |            |                     |         |  |



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### **BARRY WRIGHT**

Printed Name of Property Owner within 200'

(Signature)

Date

### 1605 PEARTREE, JONESBORO, AR Address

Phone

Links

Reports Parcel Detail

Parcel History

Apprentice

Information Systems, Inc

My Account Contact Us Help

Home

# ARCounty Data.com

| unty <b>Data</b> .com  | Log In  |
|--|---|
| PARCEL DETAILS   |   |
| Basic Information  | and the standard stan |
| Parcel Number: 01-143253-07800   |   |
| County Name: Craighead County  |   |
| Ownership Information: WRIGHT BARRY & CHERYL<br>1605 PEARTREE PLACE<br>JONESBORO, AR<br>Map This Address |   |

Use What do these OBYI abbreviations mean?

billing Information [?]: WRIGHT BARRY & CHERYL 1605 PEARTREE PL 1605 PEARTREE PL JONESBORO, AR Map This Address WRIGHT BARRY & CHERYL 1605 PEARTREE PL JONESBORO AR 72404 Total Acres: 0.00 Timber Acres: 0.00 Sec-Twp-Rng: 25-14-03 Lot/Block: 14/ Subdivision: PEARTREE PLACE Legal Description: PEARTREE PLACE Legal Description: PEARTREE PLACE School District: J JB JONESBORO CITY Homestead Parcel?: Yes Tax Status: Taxable Over 657: No

### Land Information

| Land Divisions: | Land Type | Quantity           | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------------|-----------|--------------------|-------------|------------|---------|---------|---------|
|                 | RESHS     | 1 lots<br>[0 sqft] | 90          | 90         | 85      | 85      |         |

#### Valuation Information

|                           | Appraised | Assessed   |
|---------------------------|-----------|------------|
| Land:                     | 25,000    | 5,000      |
| Improvements:             | 144,200   | 28,840     |
| Total Value:              | 169,200   | 33,840     |
| Taxable Value:            |           | 33,840     |
| Millage:                  |           | 0.0422     |
| Estimated Taxes [?]:      |           | \$1,428.05 |
| Homestead Credit:         |           | (\$350.00) |
| Estimated Taxes w Credit: |           | \$1,078.05 |
| Assessment Year:          |           | 2013       |

#### Sales History

| Date       | Price   | Grantor   | Grantee  | Book | Page   | Deed Type         |  |
|------------|---------|-----------|----------|------|--------|-------------------|--|
| 9/10/2009  | 173,000 | JACKSON   | WRIGHT   | 804  | 676    | WD(WARRANTY DEED) |  |
| 6/15/2007  | 165,000 | JOHANSEN  | JACKSON  | 751  | 211    | WD(WARRANTY DEED) |  |
| 3/7/2003   | 156,000 | PIERCE JR | JOHANSEN | 642  | 130    | WD(WARRANTY DEED) |  |
| 11/16/1999 | 140,000 | BEST      | PIERCE   | 584  | 539    | WD(WARRANTY DEED) |  |
| 5/21/1997  | 129,000 | TANKSLEY  | BEST     | 539  | 169    | WD(WARRANTY DEED) |  |
| 3/15/1995  | 124,000 |           |          |      | 474630 |                   |  |
| 11/2/1992  | 116,000 |           |          |      |        |                   |  |

Improvement Information Residential Improvements

#### Residential Improvement #1



Living Area 1st Floor

2,102

**Basement Unfinished** 

8/5/2015

0

[!]

### ARCountyData.com

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| Living Area 2nd Floor |                       | 0           | Basement Fi          | nished w/Partitions | 0 |
|-----------------------|-----------------------|-------------|----------------------|---------------------|---|
|                       |                       |             | Basement Fini        | shed w/o Partitions | 0 |
| Living Area Total SF  |                       | 2,102       |                      | Basement Total SF   | 0 |
| Occupancy Type:       | Single Family         | S-14        |                      |                     |   |
| Grade:                | D4+15                 |             |                      |                     |   |
| Story Height:         | 1 Story               |             |                      |                     |   |
| Year Built:           | Year Built Not A      | vailable    |                      |                     |   |
| Effective Age:        | 10                    |             |                      |                     |   |
| Construction Type:    | Std Frame             |             |                      |                     |   |
| Roof Type:            | Asphalt               |             |                      |                     |   |
| Heat / AC:            | Central               |             |                      |                     |   |
| Fireplace:            | 1 Single 1-Story      | Fair        |                      |                     |   |
| Bathrooms:            | and the second second |             |                      |                     |   |
| Foundation Type:      |                       |             |                      |                     |   |
|                       | Elevated Slab         |             |                      |                     |   |
| Floor Covering:       |                       | ea ft       |                      |                     |   |
|                       | ceramic: 631          |             |                      |                     |   |
| Additive Items:       | Additive Item         | Quantity S  | Size Description     |                     |   |
|                       | WC                    | 250         | BRICK/STONE WAINSCT  |                     |   |
|                       | FFD                   | 441         | FRAME FIN DETACHED   |                     |   |
|                       | OP                    | 42          | OPEN PORCH           |                     |   |
|                       | OP                    | 95          | OPEN PORCH           |                     |   |
|                       | WD                    | 402         | WOOD DECKS           |                     |   |
|                       | CDW                   | 990         | CONCRETE DRIVEWAY    |                     |   |
| Outbuildings / Yard   | OBYI Item Qu          | antity Size | Description          |                     |   |
| Improvements:         | ARBOR                 | 1           |                      |                     |   |
|                       | UB4-X                 | 180         | UTILITY BUILDING 4-X |                     |   |
|                       | WFX6                  | 150         | 6' WOOD PRIVACY      |                     |   |
|                       |                       |             |                      |                     |   |



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### **ROBERT JAMES COLE**

Printed Name of Property Owner within 200'

(Signature)

Date

1607 PEARTREE, JONESBORO, AR

Address

Phone

| Links                      | PARCEL         | DETAILS     |   |  |             |         |        |         |             |         |
|----------------------------|----------------|-------------|---|--|-------------|---------|--------|---------|-------------|---------|
| lome                       | Basic Inform   | nation      |   |  |             |         |        | 1-36    |             |         |
| Iv Account<br>Contact Us   |                |             | 01-143253-07700                                       |  |             |         |        |         |             |         |
| telp                       |                |             |   |  |             |         |        |         |             |         |
| State In The               |                |             | Craighead County<br>COLE ROBERT JAME                  | c  |             |         |        |         |             |         |
| Reports                    | Ownership In   |             | 1607 PEARTREE DR<br>JONESBORO, AR                     |  |             |         |        |         |             |         |
| Parcel Detail              |                |             | Map This Addres                                       |  |             |         |        |         |             |         |
| Parcel History             | Billing Inform |             | COLE ROBERT JAME<br>1607 PEARTREE<br>JONESBORO AR 724 |  |             |         |        |         |             |         |
| Legal & Land Use           |                | otal Acres: |   |  |             |         |        |         |             |         |
| 12-11-12-12                |                | ber Acres:  |   |  |             |         |        |         |             |         |
| What do these              |                | -Twp-Rng:   |   |  |             |         |        |         |             |         |
| OBYI                       |                | Lot/Block:  |   |  |             |         |        |         |             |         |
| abbreviations mean?        |                |             | PEARTREE PLACE  |  |             |         |        |         |             |         |
| , meaning                  | 17             |             | PEARTREE PLACE  |  |             |         |        |         |             |         |
| A Section Of               |                |             | J JB JONESBORO CI                                     | ITY  |             |         |        |         |             |         |
| A Service Of<br>Apprentice |                | ad Parcel?: |   |  |             |         |        |         |             |         |
| Information                |                | Tax Status: |   |  |             |         |        |         |             |         |
| Systems, Inc.              |                | Over 65?:   | No  |  |             |         |        |         |             |         |
|                            | Land Inform    | nation      |   |  |             |         |        |         |             |         |
|                            | Land           | Divisions:  | Land Type   | Quantity   | Front Width | Rear    | Width  | Depth 1 | Depth 2     | Quarter |
|                            |                |             | RESHS   | 1 lots<br>[0 sqft]   | 43          |         | 43     | 110     | 110         |         |
|                            |                |             |   | [0 sqit]   |             |         |        |         |             |         |
|                            | Maluation      |             |   |  |             |         |        |         |             |         |
|                            | Valuation In   | normation   |   |  |             |         |        |         |             |         |
|                            |                |             |   | Assessed   |             |         |        |         |             |         |
|                            |                | Improvem    | Land: 25,000<br>ents: 131,150                         | 5,000<br>26,230  |             |         |        |         |             |         |
|                            |                | Total V     |   | 31,230   |             |         |        |         |             |         |
|                            |                | Taxable V   |   | 31,230   |             |         |        |         |             |         |
|                            |                | Mi          | llage:  | 0.0422   |             |         |        |         |             |         |
|                            |                | nated Taxes |   | \$1,317.91   |             |         |        |         |             |         |
|                            |                | omestead C  |   | (\$350.00)   |             |         |        |         |             |         |
|                            |                | d Taxes w C |   | \$967.91   |             |         |        |         |             |         |
|                            | <i>,</i>       | ssessment   | Year:   | 2015   |             |         |        |         |             |         |
|                            | Sales Histo    | iry         |   |  |             |         |        |         |             | [1]     |
|                            | Date           | Price       | Grantor   | Grantee  |             | Book    | Page   | Deed Ty | pe          |         |
|                            | 4/22/2014      | 145,000 I   | MORRIS JILL L   | COLE ROBERT  | JAMES       | JB2014R | 006025 | WD(WAR  | RANTY DEE   | D)      |
|                            | 2/19/2009      | 0           | NOOD  | MORRIS   |             | 790     | 886    | QCD(QUI | T CLAIM DE  | ED)     |
|                            | 6/29/2006      |             | GILLIS TRUST  | WOOD   |             | 726     | 993    |         | RANTY DEE   |         |
|                            | 2/19/2003      |             | GILLIS  | GILLIS TRUST   |             | 641     | 232    |         | T CLAIM DEI |         |
|                            |                |             |   |  |             |         |        |         |             |         |
|                            | 5/22/1989      |             | BULLOCK   | GILLIS   |             | 387     | 787    |         | RANTY DEE   |         |
|                            | 1/15/1987      |             | PETREK  | BULLOCK  |             | 341     | 313    |         | RANTY DEE   |         |
|                            | 5/1/1986       | 17,000      | .EE   | PETREK   |             | 332     | 11     | WD(WAR  | RANTY DEE   | D)      |
|                            | Improveme      | nt Inform   | ation   |  |             |         |        |         |             |         |
|                            | Residential I  |             |   |  |             |         |        |         |             |         |
|                            |                |             |   | Residentia   | al Improvem | nent #1 |        |         |             |         |
|                            |                | C SALAR     | Casta E   | 2412   |             |         |        |         |             |         |
|                            |                |             |   |  |             |         |        |         |             |         |
|                            |                |             |   | Design of the local division of the local di |             |         |        |         |             |         |
|                            | 100            | Par La      |   | 1  |             |         |        | 16      | 15          |         |

http://www.arcountydata.com/parcel.asp?County=Craighead&ParceIID=01-143253-07700

1,574

Living Area 1st Floor

8/5/2015

**Basement Unfinished** 

## ARCountyData.com

| Living Area 2nd Floor |           |         | 0           | Basement Finished w/Partitions   | 544 |
|-----------------------|-----------|---------|-------------|----------------------------------|-----|
|                       |           |         |             | Basement Finished w/o Partitions | 0   |
| Living Area Total SF  |           |         | 1,574       | Basement Total SF                | 544 |
| Occupancy Type:       | Single Fa | mily    |             |                                  |     |
| Grade:                | D4+15     |         |             |                                  |     |
| Story Height:         | 1 Story   |         |             |                                  |     |
| Year Built:           | Year Buil | Not A   | ailable     |                                  |     |
| Effective Age:        | 12        |         |             |                                  |     |
| Construction Type:    | Masonry   |         |             |                                  |     |
| Roof Type:            | Asphalt   |         |             |                                  |     |
| Heat / AC:            |           |         |             |                                  |     |
| Fireplace:            |           | 1-Story | Good        |                                  |     |
| Bathrooms:            | - C       | 1.000   |             |                                  |     |
| Foundation Type:      | Closed Pi | ers     |             |                                  |     |
| Floor Type:           |           |         |             |                                  |     |
| Floor Covering:       |           |         | a ft        |                                  |     |
|                       | ceramic:  |         | Street and  |                                  |     |
| Additive Items:       | Additive  | Item    | Quantity    | Size Description                 |     |
|                       | MFA       |         | 546         | MAS FIN ATTACHED                 |     |
|                       | OP        |         | 30          | OPEN PORCH                       |     |
|                       | PS        |         | 210         | PATIO SLAB                       |     |
|                       | WD        |         | 224         | WOOD DECKS                       |     |
|                       | CDW       |         | 1111        | CONCRETE DRIVEWAY                |     |
|                       | MW        |         | 52          | WALLS BRICK OR STONE             |     |
|                       | MW        |         | 20          | WALLS BRICK OR STONE             |     |
| Outbuildings / Yard   | OBYI It   | em Qua  | antity Size | a Description                    |     |
| Improvements:         | CLFX4     |         | 25          | 4' CHAIN LINK                    |     |
|                       | WFX6      |         | 125         | 6' WOOD PRIVACY                  |     |
|                       |           |         |             |                                  |     |
|                       |           |         |             |                                  |     |



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### **RICARA PROPERTIES, LLC**

Printed Name of Property Owner within 200'

(Signature)

Date

136 CR 107, JONESBORO, AR Address

Phone

Log In

Page 1 of 2

| V Account<br>ontact Us<br>elp<br>New Users<br>bout our Service<br>ccount Sianup<br>est Drive<br>What do these<br>OBYI | Billing Information [?]:  | Craighead Count<br>RICARA PROPERI<br>3017 WOOD ST<br>JONESBORO, AR<br>Map This Addu<br>RICARA PROPERI<br>136 CR 107<br>JONESBORO AR | y<br>TIES LLC<br>TIES LLC |             |            |         |         |         |
|---|---|---|---------------------------|-------------|------------|---------|---------|---------|
| ontact Us<br>elp<br>New Users<br>bout our Service<br>ccount Signup<br>est Drive<br>What do these<br>OBYI              | County Name:<br>wnership Information:<br>Silling Information [2]: | Craighead Count<br>RICARA PROPERI<br>3017 WOOD ST<br>JONESBORO, AR<br>Map This Addu<br>RICARA PROPERI<br>136 CR 107<br>JONESBORO AR | y<br>TIES LLC<br>TIES LLC |             |            |         |         |         |
| New Users O<br>bout our Service<br>ccount Sianup<br>est Drive B<br>What do these<br>OBYI                              | wnership Information:<br>Silling Information [2]:                 | RICARA PROPERT<br>3017 WOOD ST<br>JONESBORO, AR<br>Map This Addu<br>RICARA PROPERT<br>136 CR 107<br>JONESBORO AR                    | TIES LLC                  |             |            |         |         |         |
| New Users<br>bout our Service<br>ccount Signup<br>est Drive<br>What do these<br>OBYI                                  | Silling Information [?]:  | 3017 WOOD ST<br>JONESBORO, AR<br>Map This Addu<br>RICARA PROPERT<br>136 CR 107<br>JONESBORO AR                                      | ress<br>TIES LLC          |             |            |         |         |         |
| What do these   | Billing Information [?]:  | Map This Addu<br>RICARA PROPERT<br>136 CR 107<br>JONESBORO AR   | ress<br>TIES LLC          |             |            |         |         |         |
| What do these<br>OBYI   |   | 136 CR 107<br>JONESBORO AR  |                           |             |            |         |         |         |
| OBYI  | Total Acres:  |   | 72404                     |             |            |         |         |         |
|   |   | 0.00  |                           |             |            |         |         |         |
| abbreviations   | Timber Acres:   | 0.00  |                           |             |            |         |         |         |
| mean?   | Sec-Twp-Rng:  | 25-14-03  |                           |             |            |         |         |         |
|   | Lot/Block:  | 4/  |                           |             |            |         |         |         |
| A Service Of  | Subdivision:  | MCGHEHEY ADD  |                           |             |            |         |         |         |
| Apprentice  | Legal Description:  | MCGHEHEY ADD  |                           |             |            |         |         |         |
| Information   | School District:  | J JB JONESBORO  | CITY                      |             |            |         |         |         |
| Systems, Inc.   | Homestead Parcel?:  | No  |                           |             |            |         |         |         |
|   | Tax Status:   | Taxable   |                           |             |            |         |         |         |
|   | Over 65?:   | No  |                           |             |            |         |         |         |
|   |   |   |                           |             |            |         |         |         |
| L   | and Information   |   |                           |             |            |         |         |         |
|   | Land Divisions:   | Land Type   | Quantity                  | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|   |   | RESHS   | 1 lots<br>[0 sqft]        | 100         | 100        | 150     | 150     |         |

|                      | Appraised | Assessed   |
|----------------------|-----------|------------|
| Land:                | 25,000    | 5,000      |
| Improvements:        | 107,600   | 21,520     |
| Total Value:         | 132,600   | 26,520     |
| Taxable Value:       |           | 26,520     |
| Millage:             |           | 0.0422     |
| Estimated Taxes [?]: |           | \$1,119.14 |
| Assessment Year:     |           | 2013       |
|                      |           |            |

#### Sales History

| Date      | Price   | Grantor   | Grantee               | Book | Page | Deed Type         |  |
|-----------|---------|-----------|-----------------------|------|------|-------------------|--|
| 5/23/2008 | 118,000 | FAUGHN    | RICARA PROPERTIES LLC | 774  | 437  | WD(WARRANTY DEED) |  |
| 6/22/1994 | 90,000  | SAFRIT    | FAUGHN                | 462  | 433  | WD(WARRANTY DEED) |  |
| 8/13/1987 | 82,000  | GOLLIHUGH | SAFRIT                | 350  | 286  | WD(WARRANTY DEED) |  |
| 1/27/1986 | 74,000  | CROCKER   | GOLLIHUGH             | 328  | 110  | WD(WARRANTY DEED) |  |
|           | 12,000  | MCGHEHEY  | CROCKER               | 176  | 61   | WD(WARRANTY DEED) |  |

#### Improvement Information **Residential Improvements**



| Living Area 1st Floor         | 1,66 |
|-------------------------------|------|
| Living Area 2nd Floor         |      |
| Living Area Total SF          | 1,66 |
| Occupancy Type: Single Family |      |

### Residential Improvement #1

| a     | м    | 27  |
|-------|------|-----|
|       | ŗ    | 27  |
| " GLA | я    | SEA |
| ·     | 1 11 | -   |

| 1,669 | Basement Unfinished              | 0 |
|-------|----------------------------------|---|
| 0     | Basement Finished w/Partitions   | 0 |
|       | Basement Finished w/o Partitions | 0 |
| 1,669 | Basement Total SF                | 0 |

[!]

http://www.arcountydata.com/parcel.asp?County=Craighead&ParceIID=01-143253-04600

8/5/2015

| Grade:              | D4+15              |            |                        |
|---------------------|--------------------|------------|------------------------|
| Story Height:       | 1 Story            |            |                        |
| Year Built:         | Year Built Not Avi | ailable    |                        |
| Effective Age:      | 15                 |            |                        |
| Construction Type:  | Masonry            |            |                        |
| Roof Type:          | Asphalt            |            |                        |
| Heat / AC:          | Central            |            |                        |
| Fireplace:          | 1 Single 1-Story   | Good       |                        |
| Bathrooms:          | 2 full 0 half      |            |                        |
| Foundation Type:    | Slab               |            |                        |
| Floor Type:         | Elevated Slab      |            |                        |
| Floor Covering:     | carpet: 1,669 sq f | t          |                        |
| Additive Items:     | Additive Item Q    | Quantity S | Size Description       |
|                     | MFA                | 462        | MAS FIN ATTACHED       |
|                     | OP                 | 24         | OPEN PORCH             |
|                     | PS                 | 190        | PATIO SLAB             |
|                     | AGDW               | 1815       | AGGREGATE C/C DRIVEWAY |
| Outbuildings / Yard | OBYI Item Qua      | ntity Size | Description            |
| Improvements:       | CLFX4              | 90         | 4' CHAIN LINK          |
|                     | WFX6               | 126        | 6' WOOD PRIVACY        |



The Metropolitan Area Planning Commission will hold a public hearing at the Municipal Center Building, 300 S. Church, Jonesboro, Arkansas, on:

### TUESDAY, AUGUST 25, 2014 AT P.M.

On the agenda for this meeting is a request to the Commission to approve a **conditional use on property within 200' of your property**. You have the opportunity to attend this meeting to voice your approval or disapproval if you wish. If you have information that you feel should be taken into consideration before a decision is rendered, you are encouraged to submit such information to the Commission. As adjacent owner, if the Commission renders a Conditional Use decision that you feel is unfair or unjust, you have the right to appeal the decision to Circuit Court.

### REQUEST BY: NAMITA KUMAR

DATE: AUGUST 5, 2015

DESCRIPTION OF REQUESTED USE: <u>NAMITA KUMAR IS REQUESTING A CONDITIONAL</u> <u>USE FOR 3015 WOOD STREET TO PLACE A MOTHER-IN-LAW QUARTERS IN THE</u> <u>DETACHED ACCESSORY GARAGE WITH A KITCHEN, TWO BATHROOMS, TWO</u> <u>BEDROOMS AND LIVING ROOM.</u>

### LOCATION OF REQUESTED USE: 3015 WOOD STREET

In affixing my signature below, I am acknowledging my understanding of this request for a conditional use. I further understand that my signature only indicates my receipt of notification of the request for a conditional use and does not imply an approval by me or the proposed variance or appeal, unless so written by me to the Commission.

### **CLOVIS GRISSOM**

Printed Name of Property Owner within 200'

(Signature)

Date

401 PARRISH, POLLARD, AR

Address

Phone

| Links               | unty Data.co                       |  |  |              |            |                   |         |
|---------------------|------------------------------------|--|--|--------------|------------|-------------------|---------|
| me                  | Basic Information                  |  |  |              |            | a setting and     | 1.44    |
| Account<br>ntact Us |                                    | 01-143253-04900                                  |  |              |            |                   |         |
| p                   |                                    | Craighead County                                 |  |              |            |                   |         |
|                     | Ownership Information:             |  | & M DIANE                                |              |            |                   |         |
| Reports             |                                    | 1616 NEELY RD<br>JONESBORO, AR<br>Map This Addre |  |              |            |                   |         |
| Parcel Detail       | Billing Information [?]:           |  |  |              |            |                   |         |
| Parcel History      |                                    | 401 PARRISH<br>POLLARD AR 7245                   |  |              |            |                   |         |
| gal & Land Use      | Total Acres:                       | 1.08   |  |              |            |                   |         |
| 11 11 11            | Timber Acres:                      | 0.00   |  |              |            |                   |         |
| What do these       | Sec-Twp-Rng:                       | 25-14-03   |  |              |            |                   |         |
| OBYI                | Lot/Block:                         | 1/   |  |              |            |                   |         |
| abbreviations       | Subdivision:                       | DESTINY HILL                                     |  |              |            |                   |         |
| mean?               | Legal Description:                 | DESTINY HILL REP                                 | LAT LOTS 5-6-7 OF                        | MCGHEHEY ADD |            |                   |         |
|                     |                                    | J JB JONESBORO                                   |  |              |            |                   |         |
| A Service Of        | Homestead Parcel?:                 |  | F1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |              |            |                   |         |
| pprentice           | Tax Status:                        |  |  |              |            |                   |         |
| Information         | Over 65?:                          |  |  |              |            |                   |         |
| ystems, Inc.        | over obr:                          |  |  |              |            |                   |         |
|                     | Land Information                   |  |  |              |            |                   |         |
|                     | Land Divisions:                    | Land Type  | Quantity                                 | Front Width  | Rear Width | Depth 1 Depth 2   | Quarter |
|                     |                                    | RESHS  | 1 lots<br>[0 sqft]                       | 315          | 315        | 150 150           |         |
|                     |                                    | RESHS  | 0.08 acres<br>[3,484 sqft]               |              |            |                   |         |
|                     |                                    |  |  |              |            |                   |         |
|                     | Valuation Information              |  |  |              |            |                   |         |
|                     |                                    | Appraised  | Assessed                                 |              |            |                   |         |
|                     | Lai                                |  | 5,100                                    |              |            |                   |         |
|                     | Improvemen                         |  | 52,480                                   |              |            |                   |         |
|                     | Total Val                          |  | 57,580                                   |              |            |                   |         |
|                     | Taxable Val                        |  | 57,580                                   |              |            |                   |         |
|                     | Milla<br>Estimated Taxas [         |  | 0.0422                                   |              |            |                   |         |
|                     | Estimated Taxes [<br>Assessment Ye |  | \$2,429.88<br>2014                       |              |            |                   |         |
|                     | Assessment re                      | ari  | 2014                                     |              |            |                   |         |
|                     |                                    |  |  |              |            |                   |         |
|                     | Sales History                      |  |  |              |            |                   | [!]     |
|                     | Date Price                         | Granter  | Grantes                                  | Book         | Page       | Dood Tuno         |         |
|                     | Date Price                         | Grantor  | Grantee                                  | Book         | Page       | Deed Type         |         |
|                     | 3/3/2004 120,                      | 000 ZANE   | GRISSOM                                  | 665          | 441        |                   |         |
|                     | 1/4/2002 8,                        | 000 BLANCHARD                                    | ZANE                                     | 618          | 725        | WD(WARRANTY DEED) |         |
|                     | 2/17/1988                          | 0 MCGHEHEY                                       | BLANCHAR                                 | RD 476       | 427        | WD(WARRANTY DEED) |         |
|                     |                                    |  |  |              |            |                   |         |
|                     | Improvement Inform                 | ation  |  |              |            |                   |         |
|                     | Residential Improvemen             | ts   |  |              |            |                   |         |
|                     |                                    |  | Residential                              | Improvement  | #1         |                   |         |
|                     |                                    |  |  |              |            |                   |         |
|                     |                                    |  |  |              |            |                   |         |
|                     |                                    | -  |  |              |            |                   |         |
|                     |                                    | Ima  | an                                       |              |            |                   |         |
|                     |                                    | IIId   | ue                                       |              |            | wD -              |         |
|                     |                                    |  |  |              |            |                   |         |
|                     |                                    | Ima<br>ailab                                     | 3-                                       |              | 17         | GLA 4145' "       |         |

Living Area 1st Floor 4,145 Basement Unfinished Living Area 2nd Floor 0 Basement Finished w/Partitions Basement Finished w/O Partitions Living Area Total SF 4,145 Basement Total SF Occupancy Type: Single Family

http://www.arcountydata.com/parcel.asp?County=Craighead&ParcelID=01-143253-04900

8/5/2015

0

0

0

0

D

Grade: D3 Story Height: 1 Story Year Built: Year Built Not Available Effective Age: 8 Construction Type: Masonry Roof Type: Fiberglass Heat / AC: Central Fireplace: 0 Bathrooms: 2 full Foundation Type: Slab Floor Type: Elevated Slab 1,657 sq ft Floor Covering: carpet: hardwood sheath: 2,073 sq ft ceramic: 415 sq ft Additive Items: Additive Item Quantity Size Description CDW 1100 CONCRETE DRIVEWAY MFA 863 MAS FIN ATTACHED

OP

WD

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OPEN PORCH

WOOD DECKS

63

240

http://www.arcountydata.com/parcel.asp?County=Craighead&ParceIID=01-143253-04900 8/5/2015



The Metropolitan Area Planning Commission will hold a public hearing at the Municipal Center Building, 300 S. Church, Jonesboro, Arkansas, on:

### TUESDAY, AUGUST 25, 2014 AT P.M.

On the agenda for this meeting is a request to the Commission to approve a **conditional use on property within 200' of your property**. You have the opportunity to attend this meeting to voice your approval or disapproval if you wish. If you have information that you feel should be taken into consideration before a decision is rendered, you are encouraged to submit such information to the Commission. As adjacent owner, if the Commission renders a Conditional Use decision that you feel is unfair or unjust, you have the right to appeal the decision to Circuit Court.

### REQUEST BY: NAMITA KUMAR

### DATE: AUGUST 5, 2015

DESCRIPTION OF REQUESTED USE: <u>NAMITA KUMAR IS REQUESTING A CONDITIONAL</u> <u>USE FOR 3015 WOOD STREET TO PLACE A MOTHER-IN-LAW QUARTERS IN THE</u> <u>DETACHED ACCESSORY GARAGE WITH A KITCHEN, TWO BATHROOMS, TWO</u> <u>BEDROOMS AND LIVING ROOM.</u>

### LOCATION OF REQUESTED USE: 3015 WOOD STREET

In affixing my signature below, I am acknowledging my understanding of this request for a conditional use. I further understand that my signature only indicates my receipt of notification of the request for a conditional use and does not imply an approval by me or the proposed variance or appeal, unless so written by me to the Commission.

### **DENNIS GILLIS**

Printed Name of Property Owner within 200'

(Signature)

Date

**1603 PEARTREE PLACE** 

Address

Phone

| Page | 1 | of 2 |  |
|------|---|------|--|
| 0    |   |      |  |

| Links               | PARCEL         | DETAILS        |  |   |                |         |         |                                       |        |         |
|---------------------|----------------|----------------|--|---|----------------|---------|---------|---------------------------------------|--------|---------|
| me                  | Basic Infor    | mation         |  |   |                |         |         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |        |         |
| Account<br>ntact Us |                |                | 1-143253-07900                                     |   |                |         |         |                                       |        |         |
| lp                  |                |                |  |   |                |         |         |                                       |        |         |
|                     |                |                | Craighead County<br>SILLIS DENNIS & R              | HONDA   |                |         |         |                                       |        |         |
| Reports             | Ownership In   | 1<br>J         | 603 PEARTREE PL<br>ONESBORO, AR<br>Map This Addres | ACE   |                |         |         |                                       |        |         |
| Parcel Detail       | Billing Inform | mation [?]: 0  | GILLIS DENNIS                                      |   |                |         |         |                                       |        |         |
| Parcel History      |                |                | ONESBORO AR 72                                     | 404   |                |         |         |                                       |        |         |
| gal & Land Use      | 1              | Total Acres: 0 | .00  |   |                |         |         |                                       |        |         |
|                     | Tin            | nber Acres: 0  | .00  |   |                |         |         |                                       |        |         |
| What do these       | Se             | c-Twp-Rng: 2   | 5-14-03  |   |                |         |         |                                       |        |         |
| OBYI                |                | Lot/Block: 1   | .5/  |   |                |         |         |                                       |        |         |
| abbreviations       | s              | ubdivision: P  | EARTREE PLACE                                      |   |                |         |         |                                       |        |         |
| mean?               |                |                | EARTREE PLACE                                      |   |                |         |         |                                       |        |         |
|                     |                |                | JB JONESBORO CI                                    | TY  |                |         |         |                                       |        |         |
| A Service Of        |                | ad Parcel?: Y  |  |   |                |         |         |                                       |        |         |
| pprentice           |                | Tax Status: 1  |  |   |                |         |         |                                       |        |         |
| nformation          |                | Over 65?: N    |  |   |                |         |         |                                       |        |         |
| ystems, Inc.        |                | Over obri n    | 10   |   |                |         |         |                                       |        |         |
|                     |                |                |  |   |                |         |         |                                       |        |         |
|                     | Land Inform    |                |  |   |                |         |         |                                       |        |         |
|                     | Land           | d Divisions:   | Land Type  | Quantity  | Front Width    | n Rea   | r Width | Depth 1 D                             | epth 2 | Quarter |
|                     |                |                | RESHS  | 1 lots  | 8              | 3       | 83      | 255                                   | 255    |         |
|                     |                |                |  | [0 sqft]  |                |         |         |                                       |        |         |
|                     |                |                |  |   |                |         |         |                                       |        |         |
|                     | Valuation I    | nformation     |  |   |                |         |         |                                       |        |         |
|                     |                |                | Appraised  | Assessed  |                |         |         |                                       |        |         |
|                     |                |                | and: 25,000  | 5,000   |                |         |         |                                       |        |         |
|                     |                | Improveme      | Section interaction                                | 36,300  |                |         |         |                                       |        |         |
|                     |                | Total Va       |  | 41,300  |                |         |         |                                       |        |         |
|                     |                | Taxable Va     | lue:   | 41,300  |                |         |         |                                       |        |         |
|                     |                | Mill           | age:   | 0.0422  |                |         |         |                                       |        |         |
|                     | Esti           | mated Taxes    | [7]:   | \$1,742.86  |                |         |         |                                       |        |         |
|                     | н              | omestead Cr    | edit:  | (\$350.00)  |                |         |         |                                       |        |         |
|                     |                | d Taxes w Cro  |  | \$1,392.86  |                |         |         |                                       |        |         |
|                     | ,              | Assessment Y   | 'ear:  | 2014  |                |         |         |                                       |        |         |
|                     | Sales Histo    | ory            |  |   |                |         |         |                                       |        | [1]     |
|                     | Date           | Price          | Grantor  | Grantee   | Book           | Page    | Deed    | Туре                                  |        |         |
|                     | 4/9/2001       |                | 0 GILLIS   | GILLIS  | 604            | 561     | WD(M    | ARRANTY DEED                          | 1.5    |         |
|                     | 2/2/1987       | 15.0           | 00 LEE   | GILLIS  | 344            | 575     |         | ARRANTY DEED                          |        |         |
|                     |                |                |  |   |                |         |         |                                       |        |         |
|                     | Improveme      | nt Informat    | tion   |   |                |         |         |                                       |        |         |
|                     | Residential I  |                |  |   |                |         |         |                                       |        |         |
|                     | Residential I  | inprovements   | ,  | Decident  | ial Imagenetic |         |         |                                       |        |         |
|                     |                |                |  | Resident  | tial Improver  | nent #1 |         |                                       |        |         |
|                     |                | Artista mar    |  | Section   |                |         |         |                                       |        |         |
|                     |                |                |  | and the second se |                |         |         |                                       |        |         |

Living Area 1st Floor 2,185 Living Area 2nd Floor 444 ELiving Area Total SF 2,629 Occupancy Type: Single Family Grade: D3



http://www.arcountydata.com/parcel.asp?County=Craighead&ParcelID=01-143253-07900

Story Height: 1 Plus

8/5/2015

0

0

0

0

Ð

| Year Built:               | Year Built Not Av    | ailable    |                           |
|---------------------------|----------------------|------------|---------------------------|
| Effective Age:            | 20                   |            |                           |
| <b>Construction Type:</b> | Masonry              |            |                           |
| Roof Type:                | Shakes               |            |                           |
| Heat / AC:                | Central              |            |                           |
| and the providence        | 1 Single 1-Story     | Good       |                           |
| Bathrooms:                | 2 full 1 half        |            |                           |
| Foundation Type:          | Slab                 |            |                           |
| Floor Type:               | Elevated Slab        |            |                           |
| Floor Covering:           | carpet:              | 1.449 sa f | 1                         |
|                           | hardwood sheath      |            |                           |
|                           | ceramic:             | 526 sq f   |                           |
| Additive Items:           | Additive Item (      | Quantity S | ize Description           |
|                           | MFA                  | 575        | MAS FIN ATTACHED          |
|                           | OP                   | 80         | OPEN PORCH                |
|                           | AGPS                 | 185        | AGGREGATE C/C PATIO       |
|                           | WD                   | 523        | WOOD DECKS                |
|                           | CDW                  | 1644       | CONCRETE DRIVEWAY         |
|                           | USER DEFINED         | 1          | JACUZZI                   |
| Outbuildings / Yard       | <b>OBYI Item Qua</b> | ntity Size | Description               |
| Improvements:             | FOB                  | 1          |                           |
|                           | PS                   | 1056       | PATIO SLAB                |
|                           | SPCHL                | 1          | SWIMMING POOL CHLORINATOR |
|                           | SPNDB                | 1          | NO DIVING BOARD DEDUCTION |
|                           | SPVA                 | 120        | SWIMMING POOL VINYL       |
|                           | WFX6                 | 160        | 6' WOOD PRIVACY           |



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### REQUEST BY: NAMITA KUMAR

### DATE: AUGUST 5, 2015

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### LOCATION OF REQUESTED USE: 3015 WOOD STREET

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### JAY LEE

Printed Name of Property Owner within 200'

(Signature)

Date

**3120 WOODSPRINGS** 

Address

Phone

| Links                           | PARCEL DETAILS           |   |  |  |
|---------------------------------|--------------------------|---|--|--|
| Home<br>My Account              | Basic Information        |   |  |  |
| Contact Us                      | Parcel Number:           | 01-143253-08000   |  |  |
| Help                            | County Name:             | Craighead County  |  |  |
| Reports                         | Ownership Information:   | LEE DEDE<br>3011 WOOD ST<br>JONESBORO, AR<br>Map This Address |  |  |
| Parcel Detail<br>Parcel History | Billing Information [?]: | LEE JAY & DEDE<br>3120 WOODSPRINGS<br>JONESBORO AR 72404      |  |  |
| Legal & Land Use                | Total Acres:             | 0.00  |  |  |
| State of the                    | Timber Acres:            | 0.00  |  |  |
| What do these                   | Sec-Twp-Rng:             | 25-14-03  |  |  |
| OBYI                            | Lot/Block:               | 16/   |  |  |
| abbreviations                   | Subdivision:             | PEARTREE PLACE  |  |  |
| mean?                           | Legal Description:       | PEARTREE PLACE  |  |  |
|                                 | School District:         | J JB JONESBORO CITY   |  |  |
| A Service Of                    | Homestead Parcel?:       | No  |  |  |
| Apprentice                      | Tax Status:              | Taxable   |  |  |
| Information<br>Systems, Inc.    | Over 65?:                | No  |  |  |

| Land Divisions: | Land Type | Quantity           | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------------|-----------|--------------------|-------------|------------|---------|---------|---------|
|                 | RESHS     | 1 lots<br>[0 sqft] | 0           | 0          | 0       | 0       |         |

#### Valuation Information

|                      | Appraised | Assessed   |
|----------------------|-----------|------------|
| Land:                | 25,000    | 5,000      |
| Improvements:        | 122,700   | 24,540     |
| Total Value:         | 147,700   | 29,540     |
| Taxable Value:       |           | 29,540     |
| Millage:             |           | 0.0422     |
| Estimated Taxes [?]: |           | \$1,246.59 |
| Assessment Year:     |           | 2013       |

#### Sales History

| Da  | te     | Price | Grantor | Grantee | Book | Page | Deed Type |
|-----|--------|-------|---------|---------|------|------|-----------|
| 3/1 | 9/1990 | C     | )       | LEE     | 389  | 338  |           |
| 10/ | 9/1985 | c     | )       |         | 324  | 507  |           |

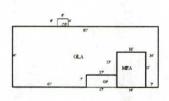
Residential Improvement #1

#### Improvement Information

**Residential Improvements** 

| Living Area 1st Floor        | 2,315 |
|------------------------------|-------|
| Living Area 2nd Floor        | 0     |
| Living Area Total SF         | 2,315 |
| Occupancy Type: Multi Family |       |
| Grade: D4+15                 |       |

Grade: D4+15 Story Height: 1 Story Year Built: Year Built Not Available



| Basement Unfinished              |
|----------------------------------|
| Basement Finished w/Partitions   |
| Basement Finished w/o Partitions |
| Basement Total SF                |

[!]

Effective Age: 20 Construction Type: Masonry Roof Type: Asphalt Heat / AC: Central Fireplace: 1 Single 1-Story Good Bathrooms: 2 full 0 half Foundation Type: Closed Piers Floor Type: Wood Subfloor Floor Covering: carpet: 1,661 sq ft ceramic: 654 sq ft Additive Items: Additive Item Quantity Size Description MFA 320 MAS FIN ATTACHED 119 OPEN PORCH OP OP OPEN PORCH 24 CDW 1613 CONCRETE DRIVEWAY

Outbuildings / Yard OBYI Item Quantity Size Description Improvements: NOHD - MFA 14X7 -98



The Metropolitan Area Planning Commission will hold a public hearing at the Municipal Center Building, 300 S. Church, Jonesboro, Arkansas, on:

### TUESDAY, AUGUST 25, 2014 AT P.M.

On the agenda for this meeting is a request to the Commission to approve a conditional use on property within 200' of your property. You have the opportunity to attend this meeting to voice your approval or disapproval if you wish. If you have information that you feel should be taken into consideration before a decision is rendered, you are encouraged to submit such information to the Commission. As adjacent owner, if the Commission renders a Conditional Use decision that you feel is unfair or unjust, you have the right to appeal the decision to Circuit Court.

### REQUEST BY: NAMITA KUMAR

### DATE: AUGUST 5, 2015

DESCRIPTION OF REQUESTED USE: <u>NAMITA KUMAR IS REQUESTING A CONDITIONAL</u> <u>USE FOR 3015 WOOD STREET TO PLACE A MOTHER-IN-LAW QUARTERS IN THE</u> <u>DETACHED ACCESSORY GARAGE WITH A KITCHEN, TWO BATHROOMS, TWO</u> <u>BEDROOMS AND LIVING ROOM.</u>

### LOCATION OF REQUESTED USE: 3015 WOOD STREET

In affixing my signature below, I am acknowledging my understanding of this request for a conditional use. I further understand that my signature only indicates my receipt of notification of the request for a conditional use and does not imply an approval by me or the proposed variance or appeal, unless so written by me to the Commission.

### **CURTIS GRIFFIN**

Printed Name of Property Owner within 200'

(Signature)

Date

**3012 WOOD STREET** 

Address

Phone

|                       | PARCEL DETAIL                        | •                    |                  |                  |                 |         |           |                 |           |
|-----------------------|--------------------------------------|----------------------|------------------|------------------|-----------------|---------|-----------|-----------------|-----------|
| Links                 | PARCEL DETAIL                        | 5                    |                  |                  |                 |         | _         | N               |           |
| ome<br>v Account      | <b>Basic Information</b>             |                      |                  |                  |                 |         |           |                 |           |
| ontact Us             | Parcel Number                        | : 01-1432            | 54-00900         |                  |                 |         |           |                 |           |
| elp                   | County Name                          | : Craighea           | d County         |                  |                 |         |           |                 |           |
|                       | Ownership Information                | : GRIFFIN<br>3012 W0 |                  |                  |                 |         |           |                 |           |
| Reports               |                                      | JONESBO              | DRO, AR          |                  |                 |         |           |                 |           |
| Parcel Detail         | C. Stranger                          |                      | is Addres        | S                |                 |         |           |                 |           |
|                       | Billing Information [?]              | : GRIFFIN<br>3012 W0 |                  |                  |                 |         |           |                 |           |
| Parcel History        |                                      |                      | DRO AR 724       | 404              |                 |         |           |                 |           |
| egal & Land Use       | Total Acres                          |                      |                  |                  |                 |         |           |                 |           |
|                       | Timber Acres                         |                      |                  |                  |                 |         |           |                 |           |
| What do these         | Sec-Twp-Rng                          |                      | 3                |                  |                 |         |           |                 |           |
| OBYI<br>abbreviations | Lot/Block                            | SI (73)              |                  |                  |                 |         |           |                 |           |
| mean?                 | Subdivision                          |                      |                  |                  |                 |         |           |                 |           |
|                       | Legal Description                    |                      |                  |                  |                 |         |           |                 |           |
| A Service Of          | School District<br>Homestead Parcel? |                      | ESBORO CI        | TY               |                 |         |           |                 |           |
| Apprentice            | Tax Status                           | 5 - Maria - Maria    |                  |                  |                 |         |           |                 |           |
| Information           | Over 65?                             |                      |                  |                  |                 |         |           |                 |           |
| Systems, Inc.         |                                      |                      |                  |                  |                 |         |           |                 |           |
|                       | I and Information                    |                      |                  |                  |                 |         |           |                 |           |
|                       | Land Information                     |                      |                  |                  |                 |         |           |                 |           |
|                       | Land Divisions                       | Land T               | ype              | Quantity         | Front Wi        | dth Re  | ar Width  | Depth 1 Depth 2 | 2 Quarter |
|                       |                                      | RESHS                |                  | 0.47 acres       |                 |         |           |                 | NW        |
|                       |                                      |                      |                  | [20,473 sqft]    |                 |         |           |                 |           |
|                       |                                      |                      |                  |                  |                 |         |           |                 |           |
|                       | Valuation Information                | n                    |                  |                  |                 |         |           |                 |           |
|                       |                                      |                      | Appraised        | Assessed         |                 |         |           |                 |           |
|                       | Improve                              | Land:                | 20,000<br>64,900 | 4,000 12,980     |                 |         |           |                 |           |
|                       |                                      | Value:               | 84,900           | 16,980           |                 |         |           |                 |           |
|                       | Taxable                              |                      |                  | 16,980           |                 |         |           |                 |           |
|                       | M                                    | illage:              |                  | 0.0422           |                 |         |           |                 |           |
|                       | Estimated Tax                        |                      |                  | \$716.56         |                 |         |           |                 |           |
|                       | Homestead                            |                      |                  | (\$350.00)       |                 |         |           |                 |           |
|                       | Estimated Taxes w<br>Assessmen       |                      |                  | \$366.56<br>2013 |                 |         |           |                 |           |
|                       | Assessmen                            | rear.                |                  | 2015             |                 |         |           |                 |           |
|                       | Sales History                        |                      |                  |                  |                 |         |           |                 |           |
|                       |                                      |                      |                  |                  | Contraction and |         |           |                 | [!]       |
|                       | Date Pric                            |                      | rantor           | Grantee          | Book            | Page    | Deed Type |                 |           |
|                       | 11/14/1997                           | 88,788 T             |                  | GRIFFIN          | 555             | 853     | CD(CORRI  | ECTION DEED)    |           |
|                       | 11/14/1997                           | 89,000 T             | ILLEY            | GRIFFIN          | 550             | 853     | WD(WARR   | ANTY DEED)      |           |
|                       |                                      |                      |                  |                  |                 |         |           |                 |           |
|                       | Improvement Inform                   | ation                |                  |                  |                 |         |           |                 |           |
|                       | Residential Improveme                |                      |                  |                  |                 |         |           |                 |           |
|                       |                                      |                      |                  | Residential      | Improver        | nent #1 |           |                 |           |
|                       |                                      |                      |                  | Residential      | mpiover         | nent #1 |           |                 |           |
|                       | and the second                       | trace of the         |                  | 14 . K           |                 |         |           |                 |           |
|                       |                                      | and such             | 100 March 100    | 1                |                 |         |           |                 |           |
|                       |                                      | and a                |                  | 1 S              |                 | Г       | a         | 27              |           |
|                       |                                      | 1953                 | Sales and        | 1.25             |                 |         |           | 1 . J.Y. T      |           |
|                       |                                      |                      |                  |                  |                 |         |           |                 |           |
|                       |                                      | A.S.                 | ALL S            | 1 Alexandre      |                 | Ļ       | GLA       | * MFA           |           |

Basement Unfinished Basement Finished w/Partitions Basement Finished w/o Partitions Basement Total SF

AGPS

0 0 0

1,689

1,689

0

Living Area 1st Floor

Living Area 2nd Floor

Living Area Total SF

Occupancy Type: Single Family Grade: D4+10 Story Height: 1 Story

Year Built: Year Built Not Available Effective Age: 18 Construction Type: Underground Roof Type: Asphalt Heat / AC: Central Fireplace: 0 Bathrooms: 2 full 0 half Foundation Type: Slab Floor Type: Elevated Slab Floor Covering: carpet: 1,264 sq ft ceramic: 425 sq ft Additive Items: Additive Item Quantity Size Description MAS FIN ATTACHED MFA 850 AGPS 324 AGGREGATE C/C PATIO CDW 1400 CONCRETE DRIVEWAY Outbuildings / Yard OBYI Item Quantity Size Description Improvements: CLF - NV 1 CPA 1

MOB

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1

http://www.arcountydata.com/parcel.asp?County=Craighead&ParceIID=01-143254-00900 8/5/2015



The Metropolitan Area Planning Commission will hold a public hearing at the Municipal Center Building, 300 S. Church, Jonesboro, Arkansas, on:

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REQUEST BY: NAMITA KUMAR

DATE: AUGUST 5, 2015

DESCRIPTION OF REQUESTED USE: <u>NAMITA KUMAR IS REQUESTING A CONDITIONAL</u> <u>USE FOR 3015 WOOD STREET TO PLACE A MOTHER-IN-LAW QUARTERS IN THE</u> <u>DETACHED ACCESSORY GARAGE WITH A KITCHEN, TWO BATHROOMS, TWO</u> <u>BEDROOMS AND LIVING ROOM.</u>

### LOCATION OF REQUESTED USE: 3015 WOOD STREET

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### MAGGIE MOORE

Printed Name of Property Owner within 200'

(Signature)

Date

**3102 WOOD STREET** 

Address

Phone

| L |       | RCc | ounty Data.com |
|---|-------|-----|----------------|
|   | Links |     | PARCEL DETAILS |

| LIIIKS   |  |  |
|--|--|--|
| Home<br>My Account<br>Contact Us<br>Help                   | and the second   | 01-143362-03500<br>Craighead County                |
| Reports  | Ownership Information:   |  |
| Parcel Detail Parcel History                               | Billing Information [?]:   | MOORE MAGGIE<br>3102 WOOD ST<br>JONESBORO AR 72404 |
| Legal & Land Use   | Total Acres:<br>Timber Acres:                                    |  |
| What do these<br>OBYI<br>abbreviations<br>mean?            | Sec-Twp-Rng:<br>Lot/Block:<br>Subdivision:<br>Legal Description: | 1  |
| A Service Of<br>Apprentice<br>Information<br>Systems, Inc. |  | 58 JB VALLEY VIEW CITY<br>Yes<br>Taxable           |

#### Land Information

| Land Divisions: | Land Type | Quantity                    | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------------|-----------|-----------------------------|-------------|------------|---------|---------|---------|
|                 | RESHS     | 1.00 acres<br>[43,560 sqft] |             |            |         |         | ww      |

#### Valuation Information

|          |                       | Appraised | Assessed   |
|----------|-----------------------|-----------|------------|
|          | Land:                 | 20,000    | 4,000      |
|          | Improvements:         | 32,950    | 6,590      |
|          | <b>Total Value:</b>   | 52,950    | 10,590     |
|          | <b>Taxable Value:</b> |           | 5,900      |
|          | Millage:              |           | 0.0516     |
| Est      | imated Taxes [?]:     |           | \$304.44   |
|          | Iomestead Credit:     |           | (\$304.44) |
| Estimate | ed Taxes w Credit:    |           | \$0.00     |
|          | Assessment Year:      |           | 2014       |
|          |                       |           |            |

#### Sales History No sales history available

#### Improvement Information **Residential Improvements**

Residential Improvement #1

| y<br>y<br>esses<br>y                  |                    | X MA                     |
|---------------------------------------|--------------------|--------------------------|
| y GLA y<br>c (7/6/2 y                 |                    |                          |
| Basily Apr Village*                   |                    |                          |
| Basement Unfinished                   | 1,216              | Living Area 1st Floor    |
| <b>Basement Finished w/Partitions</b> | 0                  | Living Area 2nd Floor    |
| Basement Finished w/o Partitions      |                    |                          |
| Basement Total SF                     | 1,216              | Living Area Total SF     |
|                                       | Family             | Occupancy Type: Single F |
|                                       |                    | Grade: D5                |
|                                       |                    | Story Height: 1 Story    |
|                                       | uilt Not Available | Year Built: Year Bu      |
|                                       |                    |                          |
|                                       |                    | Effective Age: 30        |

[!]

### ARCountyData.com

Construction Type: Std Frame Roof Type: Asphalt Heat / AC: Floor/Wall Furnace Fireplace: 0 Bathrooms: 1 full 0 half Foundation Type: Closed Piers Floor Type: Wood Subfloor Floor Covering: softwood: 1,216 sq ft Additive Items: Additive Item Quantity Size Description OP OPEN PORCH 84 PS 300 PATIO SLAB Outbuildings / Yard OBYI Item Improvements: ADW N/V **Quantity Size Description** 1 FLAT PCB & CPSF 1



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### REQUEST BY: NAMITA KUMAR

DATE: AUGUST 5, 2015

DESCRIPTION OF REQUESTED USE: <u>NAMITA KUMAR IS REQUESTING A CONDITIONAL</u> <u>USE FOR 3015 WOOD STREET TO PLACE A MOTHER-IN-LAW QUARTERS IN THE</u> <u>DETACHED ACCESSORY GARAGE WITH A KITCHEN, TWO BATHROOMS, TWO</u> <u>BEDROOMS AND LIVING ROOM.</u>

### LOCATION OF REQUESTED USE: 3015 WOOD STREET

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### LACY GRIFFIN

Printed Name of Property Owner within 200'

(Signature)

Date

### **3103 WOOD STREET**

Address

Phone

A Service Of Apprentice Information Systems, Inc.

|  | County Data.com  |  |
|--|--|--|
| Links                                    | PARCEL DETAILS   |  |
| Home<br>My Account<br>Contact Us<br>Help | Basic Information<br>Parcel Number: 01-143362-03900<br>County Name: Craighead County |  |

|                  | councy manner            | cruighead county   |  |
|------------------|--------------------------|--|--|
| Reports          | Ownership Information:   | GRIFFITH LACY E<br>3103 WOOD ST<br>JONESBORO, AR<br>Map This Address |  |
| Parcel Detail    | Billing Information [?]: |  |  |
| Parcel History   |                          | 3103 WOOD ST<br>JONESBORO AR 72404                                   |  |
| Legal & Land Use | Total Acres:             | 3.00   |  |
|                  | Timber Acres:            | 0.00   |  |
| What do these    | Sec-Twp-Rng:             | 36-14-03   |  |
| OBYI             | Lot/Block:               | 1  |  |
| abbreviations    | Subdivision:             |  |  |
| mean?            | Logal Description        | DT NE NIM  |  |

| Billing Information [?]: | GRIFFITH LACY E<br>3103 WOOD ST<br>JONESBORO AR 72404 |
|--------------------------|---|
| Total Acres:             | 3.00  |
| Timber Acres:            | 0.00  |
| Sec-Twp-Rng:             | 36-14-03  |
| Lot/Block:               | 1   |
| Subdivision:             |   |
| Legal Description:       | PT NE NW  |
| School District:         | 58 JB VALLEY VIEW CITY                                |
| Homestead Parcel?:       | Yes   |
| Tax Status:              | Taxable   |
| Over 65?:                | Yes   |

#### Land Information

| Land Divisions: | Land Type | Quantity                    | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |  |
|-----------------|-----------|-----------------------------|-------------|------------|---------|---------|---------|--|
|                 | RESHS     | 1.00 acres<br>[43,560 sqft] |             |            |         |         | ww      |  |
|                 | RESHS     | 2.00 acres<br>[87,120 sqft] |             |            |         |         | ww      |  |

#### Valuation Information

|                           | Appraised | Assessed   |  |
|---------------------------|-----------|------------|--|
| Land:                     | 30,000    | 6,000      |  |
| Improvements:             | 98,700    | 19,740     |  |
| Total Value:              | 128,700   | 25,740     |  |
| Taxable Value:            |           | 17,350     |  |
| Millage:                  |           | 0.0516     |  |
| Estimated Taxes [?]:      |           | \$895.26   |  |
| Homestead Credit:         |           | (\$350.00) |  |
| Estimated Taxes w Credit: |           | \$545.26   |  |
| Assessment Year:          |           | 2014       |  |
|                           |           |            |  |

| Sales Histo | ry     |         |          |      |      |                   | [1] |
|-------------|--------|---------|----------|------|------|-------------------|-----|
| Date        | Price  | Grantor | Grantee  | Book | Page | Deed Type         |     |
| 11/9/1972   | 25,000 | ECHOLS  | GRIFFITH |      |      | WD(WARRANTY DEED) |     |

#### Improvement Information **Residential Improvements**

1,750 Living Area 1st Floor 0 Living Area 2nd Floor 1,750 Living Area Total SF

Occupancy Type: Single Family Grade: D4+5





| Basement Unfinished                   |
|---------------------------------------|
| <b>Basement Finished w/Partitions</b> |
| Basement Finished w/o Partitions      |
| Basement Total SF                     |

0

0

888

888

http://www.arcountydata.com/parcel.asp?County=Craighead&ParceIID=01-143362-03900

Log In

Story Height: 1 Story Year Built: Year Built Not Available Effective Age: 25 Construction Type: Masonry Roof Type: Asphalt Heat / AC: Central Fireplace: 1 Single 1-Story Good Bathrooms: 2 full 0 half Foundation Type: Closed Piers Floor Type: Wood Subfloor Floor Covering: carpet: 1,651 sq ft ceramic: 987 sq ft Additive Items: Additive Item Quantity Size Description OP2 1/2 OPEN 16 OP2 23 1/2 OPEN OP 56 OPEN PORCH ADW 750 ASHPALT PAVING CP 682 CARPORTS



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DATE: AUGUST 5, 2015

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### LOCATION OF REQUESTED USE: 3015 WOOD STREET

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### VIRGINIA JONES

Printed Name of Property Owner within 200'

(Signature)

Date

3006 WOOD STREET Address

Phone

Reports
Parcel Detail
Parcel History
Legal & Land Use

What do these OBYI abbreviations mean?

A Service Of Apprentice Information Systems, Inc.

|  | County Data.com  |
|--|--|
| Links                                    | PARCEL DETAILS   |
| Home<br>My Account<br>Contact Us<br>Help | Basic Information<br>Parcel Number: 01-14325<br>County Name: Craighead |

| Parcel Number:           | 01-143253-01500   |
|--------------------------|---|
| County Name:             | Craighead County  |
| Ownership Information:   | JONES VIRGINIA A<br>3006 WOOD ST<br>JONESBORO, AR<br>Map This Address |
| Billing Information [?]: | JONES VIRGINIA A<br>3006 WOOD ST<br>JONESBORO AR 72401                |
| Total Acres:             | 0.34  |
| Timber Acres:            | 0.00  |
| Sec-Twp-Rng:             | 25-14-03  |
| Lot/Block:               | 1   |
| Subdivision:             |   |
| Legal Description:       | PT SE SE SW 100X150 J'BORO  |
| School District:         | J JB JONESBORO CITY   |
| Homestead Parcel?:       | Yes   |
| Tax Status:              | Taxable   |
| Over 65?:                | Yes   |

#### Land Information

| Land Divisions: | Land Type | Quantity                    | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |  |
|-----------------|-----------|-----------------------------|-------------|------------|---------|---------|---------|--|
|                 | RESHS     | 0.34 acres<br>[14,810 sqft] |             |            |         |         | NW      |  |

CITY

#### Valuation Information

|                           | Appraised | Assessed   |
|---------------------------|-----------|------------|
| Land:                     | 20,000    | 4,000      |
| Improvements:             | 109,950   | 21,990     |
| Total Value:              | 129,950   | 25,990     |
| Taxable Value:            |           | 25,990     |
| Millage:                  |           | 0.0422     |
| Estimated Taxes [?]:      |           | \$1,096.78 |
| Homestead Credit:         |           | (\$350.00) |
| Estimated Taxes w Credit: |           | \$746.78   |
| Assessment Year:          |           | 2012       |
|                           |           |            |

#### Sales History

| Date       | Price   | Grantor | Grantee        | Book | Page | Deed Type            |  |
|------------|---------|---------|----------------|------|------|----------------------|--|
| 7/27/2009  | 140,000 | COUCH   | JONES          | 801  | 615  | WD(WARRANTY DEED)    |  |
| 2/12/2009  | 125,000 | RIGGINS | COUCH          | 790  | 432  | FD(FIDUCIARYS DEED)  |  |
| 10/13/2008 | 0       | RIGGINS | RIGGINS & HAUG | 783  | 766  | BD(BENEFICIARY DEED) |  |

#### Improvement Information

Residential Improvements



#### Residential Improvement #1



Log In

[!]

0

0

360

360

Ð

| Story Height:      | 1 Story                                   |             |                      |
|--------------------|---|-------------|----------------------|
| Year Built:        | 0   |             |                      |
| Effective Age:     | 20  |             |                      |
| Construction Type: | Masonry                                   |             |                      |
| Roof Type:         | Asphalt                                   |             |                      |
| Heat / AC:         | Central                                   |             |                      |
| Fireplace:         | 0   |             |                      |
| Bathrooms:         | 2 full 1 half                             |             |                      |
| Foundation Type:   | Closed Piers                              |             |                      |
| Floor Type:        | Wood Subfloor                             |             |                      |
| Floor Covering:    | carpet: 1,565 sq ft<br>ceramic: 654 sq ft |             |                      |
| Additive Items:    | Additive Item Qua                         | antity Size | Description          |
|                    | MFA                                       | 575         | MAS FIN ATTACHED     |
|                    | OP  | 100         | OPEN PORCH           |
|                    | OP2                                       | 16          | 1/2 OPEN             |
|                    | PS  | 230         | PATIO SLAB           |
|                    | PS  | 144         | PATIO SLAB           |
|                    | WD  | 230         | WOOD DECKS           |
|                    | CDW                                       | 1802        | CONCRETE DRIVEWAY    |
|                    | MW  | 140         | WALLS BRICK OR STONE |
|                    |   |             |                      |



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### **DEBORAH SPENCER**

Printed Name of Property Owner within 200'

(Signature)

Date

### **3002 WOOD STREET**

Address

Phone

| Links                 | PARCEL DETAILS  |  |                              |                      |  |
|-----------------------|---|--|------------------------------|----------------------|--|
| ome                   | Basic Information   |  |                              |                      |  |
| v Account             | an out know of all of                                     |  |                              |                      |  |
| elp                   | Parcel Number: 01-143253-01400                            |  |                              |                      |  |
|                       | County Name: Craighead County                             |  |                              |                      |  |
|                       | Ownership Information: ALREAD ODESSA & SP<br>3002 WOOD ST | ENCER DEBORAH  |                              |                      |  |
| Reports               | JONESBORO, AR   |  |                              |                      |  |
| Parcel Detail         | Map This Address  |  |                              |                      |  |
|                       | Billing Information [?]: SPENCER DEBORAH<br>3002 WOOD ST  |  |                              |                      |  |
| Parcel History        | JONESBORO AR 72404  | 4  |                              |                      |  |
| egal & Land Use       | Total Acres: 0.43   |  |                              |                      |  |
|                       | Timber Acres: 0.00  |  |                              |                      |  |
| What do these         | Sec-Twp-Rng: 25-14-03                                     |  |                              |                      |  |
| OBYI<br>abbreviations | Lot/Block: /  |  |                              |                      |  |
| mean?                 | Subdivision:  |  |                              |                      |  |
|                       | Legal Description: PT SE SE SW 125X150                    |  |                              |                      |  |
| A Service Of          | School District: J JB JONESBORO CITY                      |  |                              |                      |  |
| Apprentice            | Homestead Parcel?: Yes                                    |  |                              |                      |  |
| Information           | Tax Status: Taxable                                       |  |                              |                      |  |
| systems, Inc.         | Over 65?: Yes   |  |                              |                      |  |
|                       |   |  |                              |                      |  |
|                       | Land Information  |  |                              |                      |  |
|                       | Land Divisions: Land Type                                 | Quantity Front Width R   | ear Width Dept               | 1 Death 2 Overstee   |  |
|                       | Land Type   |  | ear Width Dept               | 1 Depth 2 Quarter    |  |
|                       | RESHS   | 0.43 acres<br>18,730 sqft]   |                              | NW                   |  |
|                       | The second second   |  |                              |                      |  |
|                       |   |  |                              |                      |  |
|                       | Valuation Information                                     |  |                              |                      |  |
|                       | Appraised A   | ssessed  |                              |                      |  |
|                       | Land: 20,000  | 4,000  |                              |                      |  |
|                       | Improvements: 151,400                                     | 30,280   |                              |                      |  |
|                       | Total Value: 171,400                                      | 34,280   |                              |                      |  |
|                       | Taxable Value:  | 31,360   |                              |                      |  |
|                       | Millage:<br>Estimated Taxes [?]: \$                       | 0.0422   |                              |                      |  |
|                       |   | 1,323.39<br>\$350.00)  |                              |                      |  |
|                       | Estimated Taxes w Credit:                                 | \$973.39   |                              |                      |  |
|                       | Assessment Year:  | 2015   |                              |                      |  |
|                       |   |  |                              |                      |  |
|                       | Sales History   |  |                              | [1]                  |  |
|                       |   |  | Back Back                    |                      |  |
|                       | CONTRACTOR OF CONTRACTOR DECISION OF THE CONTRACTOR       |  | Book Page                    | Deed Type            |  |
|                       | 12/17/2014 133,000 SMITH JA TRUST ALREA                   |  |                              | WD(WARRANTY DEED)    |  |
|                       | 12/17/2014 0 J A SMITH J A SM                             | MITH TRUST   | JB2014R 019752               | CD(CORRECTION DEED)  |  |
|                       | 4/3/2003 0 J A SMITH J A SM                               | AITH TRUST   | 644 81                       | QCD(QUIT CLAIM DEED) |  |
|                       | 9/9/1991 145,000  |  |                              |                      |  |
|                       | 8/15/1990 100,000   |  | 413037                       |                      |  |
|                       | 0/13/1330 100,000   |  | 413037                       |                      |  |
|                       |   |  |                              |                      |  |
|                       | Improvement Information                                   |  |                              |                      |  |
|                       | Residential Improvements                                  |  |                              |                      |  |
|                       |   | Posidontial Improvement #1   |                              |                      |  |
|                       |   | Residential Improvement #1   |                              |                      |  |
|                       |   |  |                              |                      |  |
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|                       |   | 1000   |                              |                      |  |
|                       |   |  |                              |                      |  |
|                       |   | Search (search )   |                              |                      |  |
|                       | Living Area 1st Floor                                     | 1,922  | Basement L                   | Infinished 0         |  |
|                       |   |  |                              | 0                    |  |
|                       | Living Area 1st Floor<br>Living Area 2nd Floor            |  | ement Finished w/            |                      |  |

http://www.arcountydata.com/parcel.asp?County=Craighead&ParceIID=01-143253-01400 8/5/2015

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