City of Jonesboro
Private Club Review and Conditions Form

Date 1-14-26

Address 2809 E. Highland

Applicant on Behalf of Club Andrew John DiPippa

Home Address 3719 Stadium Blvd. Jonesboro, AR

Business Name Walk-On Sports Bistreaux

Business Address 2809 E. Highland

City of Jonesboro official use below this:

Police Department:

Has any member been convicted of a felony? Yes _____ No X
If yes, How many years since conviction? _____

Comments: _____

Approve? Yes X No _____ Signature Chief of Police Rick Elliott

Planning and Zoning Department:

Type of Private Club: Restaurant X Hotel/Motel _____
Hours of Operation? _____
Copy of menu for food service? Yes _____ No X
Zoning C-3

Approve? Yes X No _____ Signature Planning Director _____

City Clerk:

Date received _____
Date entered in Legistar _____

City Council Action

Approve _____ Deny _____

HUNTER LAW FIRM, P.A.

Attorneys at Law
514 W. Washington - P.O. Box 926
Jonesboro, AR 72401

Scott Hunter
Scott Hunter, Jr.

Phone: 870-932-7800
Fax: 870-932-2497

January 13, 2026

Via Hand Delivery

Chief of Police
Jonesboro Police Department
1001 S. Caraway Road
Jonesboro, AR

Re: Walk-On's Sports Bistreaux; Application for Alcohol Permit

To Whom This May Concern:

Enclosed please find an Application for Alcohol Permit for Walk-On's Sports Bistreaux, as well as a check for $250.00 for the application fee to be paid to the City Collector's Office.

Please find the additional requested information below:

OMSP Holdings in an LLC that was incorporated by Scott Hunter, Jr. And is currently listed on the Secretary of State's Website, along with Michelle Hix and Austin Hix and Directors. All three has resigned from their position and Andrew DiPippa, who is the Regional Operating Manager and President, and further the only decision making person in relation to Walk-On's Sports Bistreaux. An"authority to release" is included for him.

Walk-On's Sports Bistreaux Restaurant will be located at 2809 East Highland Drive, Jonesboro, AR 72401 and is currently under construction. A copy of the requested lease is included for your records.

If you require anything in addition to the included and requested information, please do not hesitate to let me know. Thank you!

Sincerely,

Aubreigh Orr
Paralegal to Scott Hunter, Jr.

/ano

CITY OF JONESBORO

APPLICATION FOR ALCOHOL PERMIT

We hereby make an application for a permit to serve alcoholic beverages on our premises.

OMSP Holdings
NAME OF ENTITY

FEIN #

APPLICANT NAME: Andrew (First) John (Middle) DiPippa (Last)

HOME ADDRESS: 3719 Stadium Blvd, Jonesboro, 72401 Craighead
Street City Zip County

BUSINESS NAME: Walk-on's Sports Bistreaux

BUSINESS ADDRESS: 2809 E. Highland, Jonesboro, 72401; Craighead
Street City Zip County

Does the entity own the premises? No. If leased, give name and address of owner:

Is your establishment primarily engaged in the business of serving food for consumption on the premises?
Yes.

If the answer to the above question is no, then what type of business will you be engaged in on the premises? Please list all activities to be offered.

Does anyone now hold an alcoholic beverage permit at this location? No. If so, give name, address and permit no(s).

Give names and addresses of all owners/principals listed with the Arkansas Secretary of State:

NAME	TITLE	ADDRESS
Scott Hunter, JR	Organizer	514 W. Washington, 72401
Michelle Hix	Director	514 W. Washington, 72401
Scott Hunter, JR	Director	514 W. Washington 72401
Austin Hix	Director	514 W. Washington 72401

Have any of the persons listed above been under the sentence, whether suspended or otherwise, of any court for the conviction of a felony within two (2) years preceding the date of this application? YES (NO) *If yes, please explain -*

Signed this 6th day of January 2026

Signature of Applicant/Managing Agent

Regional Operating Partner

Official Title

Subscribed and sworn to before me this 6th day of January 2026

Notary Public

My Commission Expires: 1/8/35

AUBREIGH ORR
Notary Public - Arkansas
Craighead County
My Commission Expires January 08, 2035
Commission # 12402559

SCHEDULE A – INDIVIDUAL'S PERSONAL HISTORY

I submit answers to the following questions under oath:

1. Name Andrew John DiPippa Sex M Date of Birth _ . , _

2. Home Address 3719 Stadium Blvd Jonesboro 72401 Phone No. 501-951-0800
   Street City Zip

3. Are you a person of good moral character and reputation in your community? Yes.

4. Are you a **(CITIZEN)** or **(PERMANENT RESIDENT ALIEN)** of the United States? **CIRCLE ONE**
   Social Security No. ___ Green Card No. ___

5. Are you a resident of Craighead county? Yes.
   If not, do you live within 35 miles of the premises to be permitted? ___

6. Have you ever been convicted of a felony? **YES** ___ **NO** ✓ If so, give full information
   ___
   ___

7. Have you been convicted of any violation of any law relating to alcoholic beverages within the five (5) years preceding this application? YES (NO) If so, give full information. ___
   ___

8. Have you had any alcoholic beverage permit issued to you revoked within the five (5) years preceding this application? **YES** ___ **NO** ___ If so, give full information ___
   ___

9. Do you presently hold or have you ever held an alcoholic beverage permit(s)? ✓ If so, give name, place, and permit number(s)
   Outback Steakhouse - Conway, AR; Walk-on's Sports Bistreaux, Rogers, AR

10. Have you applied and been refused a permit at the applied for location within the last 12 months? No.
    If so, give full information ___
    ___

11. Marital Status: Single (X) Married ( ) Divorced ( ) Separated ( ) Other ( )

12. Furnish complete information regarding members of immediate family:

Relationship	Full Name	Address	Occupation
Daughter	Italy Marie DiPippa	3719 Stadium Jonesboro, 72401	none
Daughter	Bella Ann DiPippa	" "	none

(a) Are any of the above to be connected with the operation of the outlet? None.

(b) If so, who and in what capacity? _____

13. Give your home address (city or town) and dates at each for the past five (5) years:

_____

_____

_____

14. Covering the past five (5) years, give in detail the following:

Your Business or Occupation	Name & Address of Employer	Dates of Employment
Restaurant Manager	University Development Corp of LA 362 Parsons Green Shreveport, LA 71106	8/19/19 - Present

I hereby state on oath that I will not violate any law of this State or any regulation of the Alcoholic Beverage Control Division, nor will any agent or employee be allowed to violate any law or regulation. It is hereby consented that my licensed premises and its books and records shall be open at all times to all law enforcement officials without warrant or other legal process.

Applicant's Signature

STATE OF ARKANSAS

COUNTY OF Craighead

Andrew DiPippa, being first duly sworn on oath deposes and says that he/she has read each of the questions to which he/she has made answer, and that his/her said answers in each instance are true and correct.

Subscribed and sworn to before me this 6th day of January, 2020.

Notary Public

My Commission Expires: Jan 8, 2025

AUBREIGH ORR
Notary Public - Arkansas
Craighead County
My Commission Expires January 08, 2025
Commission # 12402559

AUTHORITY TO RELEASE INFORMATION

Application filed by Applicant -A, Principal - P: _____

TO WHOM IT MAY CONCERN:

I understand that the City of Jonesboro will conduct an investigation before a final decision is made on this alcoholi beverage permit. This investigation may include inquiries as to my character, reputation, and the location and feasibilit of a permit being issued at the applied for location.

To facilitate this investigation, I do hereby give my consent and authority for any public utility or police agency to furnis information from their records to the City of Jonesboro.

[signature]
Signature – Full Name

1/6/2026
Date

3719 Stadium Blvd D18
Home Address

Jonesboro Ar 72404
City State Zip

4303 W Worthington
Mailing Address

Rogers Ar 72758
City State Zip

501-951-0810 same
Contact Phone Business Phone

andrew@mgroupwo.com
Email Address

Subscribed and sworn to before me this 6th day of January 2026

[signature]
Notary Public

My Commission Expires: Jan 8, 2035

AUBREIGH ORR
Notary Public - Arkansas
Craighead County
My Commission Expires January 08, 2035
Commission # 12402559

ARKANSAS STATE POLICE

Arkansas Criminal History Report

This report is based on a name search. There is no guarantee that it relates to the person you are interested in without fingerprint verification. This report includes a check of Arkansas files only. Inquiries into FBI files are not permitted for non-criminal justice or employment purposes without specific statutory authority.

Subject of Record

Last: **DiPippa** First: **Andrew** Middle: **John**

Date of Birth: Sex: Race:

Social Security Number: *(not verified, supplied at time of request)*

Home/Mailing Address: **3719 Stadium Blvd, APT D18 Jonesboro, AR 72404**

- NO CRIMINAL HISTORY FOUND FOR THIS SUBJECT -

Requestor Information

Transaction Number: **ABC004664769**

Date: **09/18/2025** Agency Reporting: **Arkansas State Police**

Purpose: **ABC Mandated pursuant to Arkansas Code Â§3-2-103 regarding applicants for alcohol permits issued by the Alcoholic Beverage Control Division.**

Released To: **Meridith Bopp On Behalf of Alcoholic Beverage Control**

Representing: **Alcoholic Beverage Control**

Mailing Address: **101 East Capitol, Suite 401 Little Rock, AR 72201**

This Arkansas criminal history record report should only be used for the purpose that it was requested. A request that is posed for a different purpose may result in more or less information being reported.

This report does not preclude the possible existence of additional records on this person which may not have been reported to the State Identification Bureau and Central Repository. Changes in a criminal history record can occur at any time due to new arrests and/or ongoing legal proceedings.

This Arkansas criminal background check report is for non-criminal justice purposes and may only reflect if a person has any Arkansas felony and misdemeanor conviction(s), any Arkansas felony arrest that occurred in the last five (5) years that has not been to court and whether the person is a registered sex offender or required to register as a sex offender. Juvenile arrest and/or court information will not be released on this report.

ARKANSAS STATE POLICE

FBI Criminal History Report

Subject of Record

Last: **DiPippa** First: **Andrew** Middle: **John**

Date of Birth: Sex: Race:

Social Security Number: *(not verified, supplied at time of request)*

FBI Information

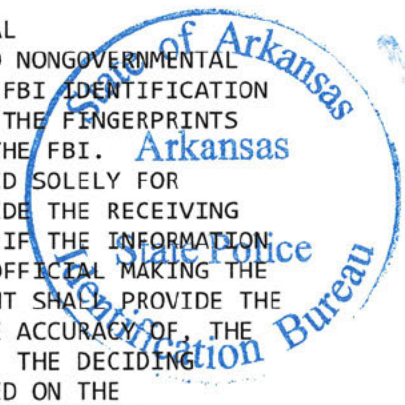
FBI Report Information

FBI Response: Hit

Transaction Number: **ABC004664769**

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
CRIMINAL JUSTICE INFORMATION SERVICES DIVISION
CLARKSBURG, WV 26306
AR920480Z
TCN ABC004664769X124209414
THE FBI IDENTIFIED YOUR TEN-PRINT SUBMISSION WHICH
CONTAINED THE FOLLOWING DESCRIPTORS:
NAME DIPIPPA,ANDREW JOHN
SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR
M W 1980/03/12 511 233 BROWN BROWN
STATE ID BIRTH PLACE
NULL VIRGINIA
CITIZENSHIP
UNITED STATES
OTHER BIRTH SOCIAL
DATES SCARS-MARKS-TATTOOS SECURITY MISC NUMBERS
NONE NONE 429-81-5327 NONE
ALIAS NAME(S)
NONE
END OF COVER SHEET

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
CRIMINAL JUSTICE INFORMATION SERVICES DIVISION
CLARKSBURG, WV 26306
AR920480Z ICN E2025325000000285781
BECAUSE ADDITIONS OR DELETIONS MAY BE MADE AT ANY TIME, A NEW COPY
SHOULD BE REQUESTED WHEN NEEDED FOR SUBSEQUENT USE.
THIS RECORD IS SUBJECT TO THE
FOLLOWING USE AND DISSEMINATION RESTRICTIONS



UNDER PROVISIONS SET FORTH IN TITLE 28, CODE OF FEDERAL
REGULATIONS (CFR), SECTION 50.12, BOTH GOVERNMENTAL AND NONGOVERNMENTAL
ENTITIES AUTHORIZED TO SUBMIT FINGERPRINTS AND RECEIVE FBI IDENTIFICATION
RECORDS MUST NOTIFY THE INDIVIDUALS FINGERPRINTED THAT THE FINGERPRINTS
WILL BE USED TO CHECK THE CRIMINAL HISTORY RECORDS OF THE FBI.
IDENTIFICATION RECORDS OBTAINED FROM THE FBI MAY BE USED SOLELY FOR
THE PURPOSE REQUESTED AND MAY NOT BE DISSEMINATED OUTSIDE THE RECEIVING
DEPARTMENT, RELATED AGENCY OR OTHER AUTHORIZED ENTITY. IF THE INFORMATION
ON THE RECORD IS USED TO DISQUALIFY AN APPLICANT, THE OFFICIAL MAKING THE
DETERMINATION OF SUITABILITY FOR LICENSING OR EMPLOYMENT SHALL PROVIDE THE
APPLICANT THE OPPORTUNITY TO COMPLETE, OR CHALLENGE THE ACCURACY OF, THE
INFORMATION CONTAINED IN THE FBI IDENTIFICATION RECORD. THE DECIDING
OFFICIAL SHOULD NOT DENY THE LICENSE OR EMPLOYMENT BASED ON THE
INFORMATION IN THE RECORD UNTIL THE APPLICANT HAS BEEN AFFORDED A

REASONABLE TIME TO CORRECT OR COMPLETE THE INFORMATION, OR HAS DECLINED TO DO SO. AN INDIVIDUAL SHOULD BE PRESUMED NOT GUILTY OF ANY CHARGE/ARREST FOR WHICH THERE IS NO FINAL DISPOSITION STATED ON THE RECORD OR OTHERWISE DETERMINED. IF THE APPLICANT WISHES TO CORRECT THE RECORD AS IT APPEARS IN THE FBI'S CJIS DIVISION RECORDS SYSTEM, THE APPLICANT SHOULD BE ADVISED THAT THE PROCEDURES TO CHANGE, CORRECT OR UPDATE THE RECORD ARE SET FORTH IN TITLE 28, CFR, SECTION 16.34.
 - FBI IDENTIFICATION RECORD -
WHEN EXPLANATION OF A CHARGE OR DISPOSITION IS NEEDED, COMMUNICATE DIRECTLY WITH THE AGENCY THAT FURNISHED THE DATA TO THE FBI.
END OF PART 1 - PART 2 TO FOLLOW
 UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 CRIMINAL JUSTICE INFORMATION SERVICES DIVISION
 CLARKSBURG, WV 26306
AR920480Z ICN E2025325000000285781
PART 2
 - FBI IDENTIFICATION RECORD - FBI NO.-857749XD2
NAME FBI NO. DATE REQUESTED
DIPIPPA,ANDREW JOHN 857749XD2 2025/11/21
SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR
M W 1980/03/12 511 194 BRO BRO
BIRTH PLACE
VIRGINIA
PATTERN CLASS CITIZENSHIP
WU LS RS WU RS LS LS LS LS LS UNITED STATES

1-ARRESTED OR RECEIVED 2014/03/10 SID-TX50459611
 AGENCY-POLICE DEPARTMENT BEDFORD (TX2200300)
 AGENCY CASE-9178497604
 FINGERPRINT INFORMATION
 BSI/2000202699313
 PRINT DATE/2014/03/10
 CHARGE 1-DRIVING WHILE INTOXICATED BAC >= 0.15 49.04(D) PC
 COURT- ()
 CHARGE-III/PC 49 04(D) DRIVING WHILE INTOXICATED BAC GREATER THAN OR EQUAL 0 15
 III/COURT DATE 20140519 1362068001 CAUSE NBR MISD - CLASS A
 CONVICTED 090DAYS CONFINEMENT 018MTHS PROBATION $1250 COURT FINE;SENTENCE DATE 20151222 1362068001 CAUSE NBR MISD - CLASS A
 PROBATION DISCHARG
RECORD UPDATED 2025/11/21
ALL ENTRIES CONTAINED IN THIS FBI RECORD ARE BASED ON FINGERPRINT COMPARISONS AND PERTAIN TO THE SAME INDIVIDUAL.
THE USE OF THIS RECORD IS REGULATED BY LAW. IT IS PROVIDED FOR OFFICIAL USE ONLY AND MAY BE USED ONLY FOR THE PURPOSE REQUESTED.

Requestor Information

Date: **09/18/2025** Agency Reporting: **Arkansas State Police**

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Mailing Address: **101 East Capitol, Suite 401 Little Rock, AR 72201**

BECAUSE ADDITIONS OR DELETIONS MAY BE MADE AT ANY TIME, A NEW COPY SHOULD BE REQUESTED WHEN NEEDED FOR SUBSEQUENT USE. THIS RECORD IS SUBJECT TO THE FOLLOWING USE AND DISSEMINATION RESTRICTIONS UNDER PROVISIONS SET FORTH IN TITLE 28, CODE OF FEDERAL REGULATIONS (CFR), SECTION 50.12, BOTH GOVERNMENTAL AND NONGOVERNMENTAL ENTITIES AUTHORIZED TO SUBMIT FINGERPRINTS AND RECEIVE FBI IDENTIFICATION RECORDS MUST NOTIFY THE INDIVIDUALS FINGERPRINTED THAT THE FINGERPRINTS WILL BE USED TO CHECK THE CRIMINAL HISTORY RECORDS OF THE FBI. IDENTIFICATION RECORDS OBTAINED FROM THE FBI MAY BE USED SOLELY FOR THE PURPOSE REQUESTED AND MAY NOT BE DISSEMINATED OUTSIDE THE RECEIVING DEPARTMENT, RELATED AGENCY OR OTHER AUTHORIZED ENTITY. THE USE OF THIS RECORD IS REGULATED BY LAW. IT IS PROVIDED FOR OFFICIAL USE ONLY AND MAY BE USED ONLY FOR THE PURPOSE REQUESTED.

OFFICIAL RECEIPT

Receipt Date 01/14/2026 09:35 AM
Receipt Print Date 01/14/2026

Receipt # 00270061
Batch # 00014.01.2026

CITY OF JONESBORO
300 S. Church St. Ste 106
PO Box 1845
JONESBORO, AR 72403-1845
870-932-3042
For Permit Inspections call 870-933-4602

Account/License/Permit/Category:	
CR	250.00
Detail:	
01-134-0517-00	
Walk On Sports Bistreaux 2809 E Highland	250.00
Total	250.00

Payment Information:

Check	3295	250.00
Change		0.00

Hunter Law Firm
Customer #: 000000

,

Cashier: KMHattenhauer
Station: COLLECTIONSWIND