

# City of Jonesboro Private Club Review and Conditions Form

| Date 8 - 2 - 22                        | Non-Profit Corp. Heights Academ  |
|--|--|
| Address { 2                            | 2 Cardinal St. Brookland An  |
|  |  |
| Home Address                           | Club Tanny Brookine Davis (870-882-33) 122 Cardinal St. Brookland AR   |
|  | J. W. Cigar Lounge   |
|  | 3006 S. Caraway Rd   |
| City of Jonesboro off                  | icial use below this:  |
| Police Department:<br>H<br>If<br>H     | Copy of membership list Yes No as any member been convicted of a felony? Yes No yes, How many years since conviction? as Non-Profit complied with City of Jonesboro laws? Yes No |
| Comments:                              |  |
| Approve? Yes N                         | Io Signature Chief of Police Quil South  |
| Planning and Zoning                    | Department:  |
| Co<br>Zó                               | pe of Private Club: Restaurant Hotel/Motel  purs of Operation? No  py of menu for food service? Yes No   |
| Approve? Yes/_                         | No Signature Planning Director   |
| City Clerk:                            |  |
|  | te received  |
| Da <sup>r</sup><br>City Council Action | te entered in Legistar   |
|  | orove Deny   |

# OFFICIAL RECEIPT

Receipt Date 07/05/2022 11:35 AM Receipt Print Date 07/05/2022

Receipt # 00221075 Batch # 00105.07.2022

CITY OF JONESBORO
300 S. Church St. Ste 106
PO Box 1845
JONESBORO, AR 72403-1845
870-932-3042
For Permit Inspections call 870-933-4602

Account/License/Permit/Category:

CR 250.00

Detail:

01-134-0517-00

Alcohol Application Fee 250.00

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Total 250.00

Payment Information:

Credit Car 4256 250.00 Change 0.00

Tammy Brookine Davis Customer #: 000000 Higher Heights Academy

Cashier: TJGeror Station: TJGEROR



#### APPLICATION FOR PRIVATE CLUB PERMIT

# MUST BE NON-PROFIT CORPORATION On file at Arkansas Secretary of State's Office

#### INSTRUCTIONS

Answer all questions correctly and in full. PLEASE PRINT IN INK OR TYPE.
 NOTE: FORMS MUST BE NOTARIZED.

# APPLICATION MUST BE ACCOMPANIED BY CRIMINAL BACKGROUND INVESTIGATION RESULTS OF THE APPLICANT (FORMS AND INSTRUCTIONS ENCLOSED).

- 2. Application fee is \$250 and must be paid to the Collections Department at City Hall.
- 3. Receipt of application fee payment must be submitted with the application.
- 4. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.
- 5. The following additional materials must be submitted with your application:
  - a. A current list of names and addresses of all board members, and a signed "authority to release information form" from each board member.
  - b. The address where the business will be located. If the non-profit corporation does not own the property, a copy of the lease, option to lease, option to purchase, or buy-sell agreement in **favor of the non-profit corporation** must be attached.

#### MAIL OR DELIVER DIRECTLY TO:

Chief of Police Jonesboro Police Department 1001 S. Caraway Road Jonesboro, Arkansas 72401

#### **AUTHORITY TO RELEASE INFORMATION**

| Application filled by Applicant -A, Stockholder/Partner -  | S:   |  |  |
|--|--|--|--|
| TO WHOM IT MAY CONCERN:  |  |  |  |
| I understand that the City of Jonesboro will conduct<br>permit. This investigation may include inquiries as to my<br>being issued at the applied for location. | an investigation be<br>character, reputation | efore a final decision to<br>on, and the location an   | this alcoholic beverage<br>d feasibility of a permit |
| To facilitate this investigation, I do hereby give my conseinformation from their records to the City of Jonesboro.  | ent and authority fo                         | r any public utility or p  | oolice agency to furnish                             |
|  | Janny  | Navio  |  |
|  | Date   29   3                                | Signature — Full Nan<br>ルカカ  | ne   |
|  | 122 Cave<br>Home Address                     | dinal St   |  |
| ÷  | Brookla                                      | √√ Aℓ<br>State   | 72417<br>Zip   |
|  | Same ( Mailing Address                       | as above   |  |
|  | City   | State  | Zip  |
|  | (840) 882-<br>Contact Phone                  | 3359 (898)<br>Bi   | ) 494-(0910<br>usiness Phone                         |
|  | broox 81.4<br>Email Address                  | magnail.c  | 0m   |
| Subscribed and sworn to before me this $\frac{29^{-1}}{29}$ day of _   |  | III Da   | refre  |
| My Commission Expires: 12-14-2031 :  | Notary Publ                                  | ic   |  |
|  | DALI<br>CR/<br>NOTAR<br>My Commis            | OFFICIAL SEAL" LON O'DONOHUE AIGHEAD COUNTY Y PUBLIC - ARKANSAS ssion Expires Dec. 14, 2031 nission No. 12717024 |  |

#### **IMPORTANT INFORMATION AND INSTRUCTIONS**

#### REGARDING A CRIMINAL BACKGROUND CHECK

- 1. Alcoholic Beverage Control laws and regulations prohibit the issuance of a permit to a person who has been convicted of a felony. This law also applies to partners, stockholders (persons who own more than 5% of the stock in a corporation) or members of an LLC who own more than 5% interest.
- 2. Attached is a criminal background application which must be completed and submitted to the Arkansas State Police. They will return the Arkansas background check results to you; *the original document must accompany the City of Jonesboro application.* If this report indicates you (partner, stockholder or member of LLC, if applicable) are not a convicted felon, your application will be eligible for consideration by the city. Amount of \$25.00 (check or money order) is due at time of submission to Arkansas State Police.

#### A SELF ADDRESSED, STAMPED ENVELOPE MUST BE ENCLOSED WITH SUBMISSION OF THE ABOVE.

4. If you wish to complete this process in person, go to the Arkansas State Police Headquarters. You will be required to show a state issued photo ID or driver's license. Payment must be by check or money order made payable to Arkansas State Police.

Background investigation questions; call Arkansas State Police at 501 618 8500.

MAIL TO:

**Arkansas State Police** 

ATTN: Identification Bureau

#1 State Police Plaza

Little Rock, Arkansas 72209



This applicant has paid for an Arkansas State and Federal background check. This payment does not include any fingerprinting fees required by an authorized fingerprint harvester/Livescan operator. \*\*APPLICANT: Present this sheet to the Harvester/Livescan operator for fingerprint submission purposes only.

When fingerprint capture has been completed, send a copy of this completed form back to the agency requesting the background.

| 1. Transaction Control Number (Cor           | nfirmation Number)                    |   |   |            |
|--|---------------------------------------|---|---|------------|
| ABC003585258                                 | , , , , , , , , , , , , , , , , , , , |   |   |            |
| 2. Reason Fingerprinted (RFP) <b>3-2-103</b> |                                       |   | e de la composition |            |
| 1a. Last Name                                | 1b. First Name                        | 1c.   | Middle Initial  | 1d. Suffix |
| DAVIS  | TAMMY                                 | В   |   | Id. Sumx   |
| Type or clearly pri                          |                                       | Scan) Information:<br>all fields at the tin |   | rprinting  |
|  |                                       | 2. Type of Picture ID Pres                  | ne of finge<br>sented   | erprinting |
| 1. Date Fingerprinted                        | int information in                    | all fields at the tin                       | me of finge<br>sented<br>ving) State:<br>Operator Telep   | DL#        |

be released under the Freedom of Information Act.

I understand that the Arkansas State Police will conduct a thorough background investigation before rendering a final decision regarding my eligibility for a License, Commission and/or Credential and this investigation may include, but not be limited to, inquiries as to my abilities, character, reputation, criminal record, and past employment record.

To facilitate this investigation, I do, hereby, give my consent and authority for any educational institution, hospital, mental institution, including specifically the Arkansas State Hospital and Veterans Administration Hospital, medical doctor, police agencies, the Arkansas Crime Information Center, Federal Bureau of Investigation, National Crime Information Center, Interstate information Index, credit reporting agencies, former employers, and former business associates to furnish information from their records to the Arkansas State Police. I do, hereby, give my consent and authority that any information (including sealed or expunged criminal history) and/or evidence gathered or received by the aforementioned agencies may be submitted to any court, board, or commission in open hearing or court in any judicial or administrative proceeding.

With regard to any credit reporting agencies which might be contacted by the Arkansas State Police, I understand that I may inquire as to the identification of those credit reporting agencies contacted, and the Arkansas State Police will advise me as to the identity and the nature and scope of information they furnished.

PRINT FULL NAME:

SIGNATURE:

DATE: 8-1-2022

APPLICANT RECORD NOTIFICATION

Notification: Fingerprints submitted will be used to check the criminal history records of the FBI.

Obtaining Copy: Procedures for obtaining a copy of FBI criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.30 through 16.33 or go to the FBI

website at <a href="http://www.fbi.gov/aboutus/gis/background-checks">http://www.fbi.gov/aboutus/gis/background-checks</a> Change, Correction, or Updating: Procedures for obtaining a change, correction, or updating of an FBI criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34.

Privacy Act Statement

This privacy act statement is located on the back of the FD-258 fingerprint card.

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Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, suppliemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency, and/or the FBI may confine to the completion of this application and, while retained, your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints and associated information/biometrics in NGI after the completion of this application.

your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety. Rev. February 2019

|                  | 1         |            |             |
|------------------|-----------|------------|-------------|
| Print Full Name: | Davio     | Jammy      | Browlas     |
| Time Full Name.  | 4 0000    |            | DIODVIA     |
|                  | Last Name | First Name | Middle Name |

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I acknowledge the above information and I give my consent for the Arkansas State Police to conduct an Arkansas (and if fingerprints are submitted, an FBI) criminal records search on myself and release any results to the Alcoholic Beverage Control Division, 101 East Capitol,

Suite 401 Little Rock, AR 72201

| Signature: 43 Last Name)           | Date:          |
|------------------------------------|----------------|
| Fingerprint Technician: Lory Adams | Date: 8-1-2022 |

#### Arkansas Alcoholic Beverage Control Board

#### ORI AR920480Z Ark Code §3-2-103

| Transaction Num    | nber: <u>ABC 00 35</u> | 585258               |                |                   |
|--------------------|------------------------|----------------------|----------------|-------------------|
| Applicant/Stockl   | nolder/Shareholder/P   | Partner Name: Tamm   | y Davir        |                   |
| Date of Birth:     |                        | State of Birth:      | fic .          |                   |
|                    | •                      | _ Height: _ 5′3      |                | 172               |
| Eye Color: bro     | (V) Hair Colo          | or: black            |                |                   |
| Social Security N  | umber:                 |                      |                |                   |
| Driver's License N | Number and State Issu  | aed: 919724247       | AK             |                   |
| Mailing Address:   | 122 Cardin             | MST Brolland<br>City | AL             | 92417<br>Zip Code |
| Business Name: _   | Jiu's at               | the Mallard          |                |                   |
| Business Address   | : 300 Lo S Cave        | waged Jonesbe        | WO AR<br>State | 724VI<br>Zip Code |
|                    | nd 870) 497 -          |                      | State          | Zip Code          |
| Contact Telephone  | e:(370)882-3           | 359                  |                |                   |

If a completed copy of each form (from each applicable individual)
AND the results of the FBI fingerprints have not been received by our
office, NO ACTION SHALL BE TAKEN ON YOUR APPLICATION.



## Search Incorporations, Cooperatives, Banks and Insurance Companies

This is only a preliminary search and no guarantee that a name is available for initial filing until a confirmation has been received from the Secretary of State after filing has been processed Please review our NAME AVAILABILITY GUIDELINES HERE prior to searching for a new entity name.

#### **Printer Friendly Version**

LLC Member information is now confidential per Act 865 of 2007

Use your browser's back button to return to the Search Results

#### Begin New Search

For service of process contact the Secretary of State's office.

Corporation Name

HIGHER HEIGHTS LEARNING ACADEMY

Fictitious Names

Filing #

811207045

Filing Type

Nonprofit Corporation

Filed under Act

Dom Nonprofit Corp; 1147 of 1993

Status

**Good Standing** 

Principal Address

1903 DISCIPLE DRIVE JONESBORO, AR 72405

Reg. Agent

PAMELA MCSHAN

PAMELA MCSHAN

Agent Address

1903 DISCIPLE DRIVE

JONESBORO, AR 72405

Date Filed

06/07/2019

Officers

MARY PERSON , Incorporator/Organizer KEANGELO HUNTER , Vice-President ANTHONY MCSHAN , Director PAMELA MCSHAN , Director KENDRICK MCSHAN , Director

Foreign Name

N/A

Foreign Address

State of Origin

AR

Purchase a Certificate of Good

Standing for this Entity

**Submit a Nonprofit Annual Report** 

**Change this Corporation's Address** 

### Application for Criminal History Check for Alcoholic Beverage Permit A.C.A 3-2-103

(See other side for instructions)

| Full Name:      | Davis   | Tammy                                  |                     | Brooking             |
|-----------------|---|--|---------------------|----------------------|
|                 | Last Name   | First Name                             |                     | Middle Name          |
| Mcs             | nan ,   |  |                     |                      |
| All other name  | es ever used (married names, maio                             | len, shortened, etc)                   |                     |                      |
| Date of Birth:  | Month // Day // Year)   | State of Birth: Arkan                  | S/LS Race:          | _Sex:                |
| Social Security | #:  | Driver's Lice                          | ense #: <u>9195</u> | 124247 AR            |
| Mailing Addres  | ss: 122 Cardinal St<br>Street                                 | Brookland                              | AK                  | 72417                |
| Day Time Phon   | 910<br>ne: <u>882-3359</u>                                    | —————————————————————————————————————— | State               | ZIP                  |
|                 | NSENT FOR THE ARKANSAS STATE<br>RESULTS TO THE FOLLOWING PERS |  | IMINAL RECORD       | SEARCH ON MYSELF AND |
| Name:           | Full Name of Agency   | and Grell Phon                         | e:                  |                      |
| Mailing Addres  | s: 3000 S. Cavau  | Jay Rd Junesburg,                      | AR<br>State         | 72401<br>ZIP         |
| Signature       | Jann B. Wavi<br>(First MI/ Last Name)                         | 2                                      | Date: 6/39          | /22<br>(Vear)        |
|                 | (insty) with East Mainley                                     |  | (MOHEIT) Day        | , teal)              |
|                 | (NO REQUEST WILL BE PR  | ROCESSED WITHOUT A NOTA                | RIZED SIGNATUF      | RE)                  |
| Subscribed and  | sworn to before me this $\frac{39^{14}}{100}$                 | Olla                                   | Of wall             | 1.<br>12.            |
| My Commission   | Expires: 12-14-2031   | Notary Public                          |                     |                      |

"OFFICIAL SEAL"
DALLON O'DONOHUE
CRAIGHEAD COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires Dec. 14, 2031
Commission No. 12717024

| NAME  | ADDRESS  |      |
|---|--|------|
| 1 Jos padaels                               | 1011 Rouns Genestro AD   |      |
| 2 Sunhall word                              |  |      |
| 3 Dorre a Redder                            | 2002- Vodal & 3  |      |
| 4 Andrew Brig                               | 2106 Formers Ime   |      |
| 5 Nove Carreles                             | 405 1000s bco  |      |
| 6H (1110) DOJ (8                            | 1804 W MOHNEUS JOMESLAVOHE TOLO  |      |
| 8 COCO VID Chaturon                         | 1112 Links drive   |      |
| 9 Samira Chat Wood                          | Lord My MKS grive  |      |
| 10  | THOU FIT IN, N' WOODT  |      |
| 11 M/ //WW                                  | 1916 But 5 hoverbown AIC   |      |
| 12  | XOI West Nottleton   |      |
| 13 Solvand Thomas                           | 400 Bradley  |      |
| <b>1</b> 4                                  | 4700 Judes Parks   |      |
| 15 Jew                                      | 67 CA 7670 Drowny  |      |
| 16 Jun Caro 3                               | 619 S Pige St  |      |
| 17 Patrick Coge                             | 2619 Glann Pl Jong Gove AR   |      |
| 18 D Kuin Jonges                            | 5002 S. Culberhouse  |      |
| 19 Chil Alan                                | 5at 5 Cubichouse   |      |
| 20 41                                       | 1904 lines Dr. Apt. 12 Tradard, A. 22400   | 1    |
| 22 Maria Ton Ho                             | 2211 Lang Jon Jon AK   |      |
| 23 X220 MCC1 -/-                            | 307 Starley 100  |      |
| 24 Marcus Lathrop                           |  |      |
| 25 Kushida Munalta                          | 2920 LONGVIEW Rd Jonesboas AR.   |      |
| 26 Jenere Billar                            | Gol gooden Mainer Do   |      |
| 27 Cusso Javes,                             | 4500 ShowAltor Cu Tongom 10 -  |      |
| 28 Bry Dharks                               | 25/9 Forest Home RDADY 7 AR 7  | 40   |
| 29 All MCDONALA                             | 3321 Rage St. Aprilo Janeshora Ac -  | 7770 |
| 30 7 31 31 31 31 31 31 31 31 31 31 31 31 31 | 4120 GODIEL CT. DIVES DOTO THE TILL  | ZA   |
|   | 25/9 Forest Home RNADT AR 72<br>332/ Ruge St. Apq 20 Janeshoro Ar 7<br>4/2D GIDAU (F. DWD DVD IN 7246)<br>96 n Rogers ST Apt # Joneshoroga, 4340 |      |
| 32 Lawrence Jennings<br>33 Zaread Andrews   | 415 French It - Snesburo Ap  |      |
| 34 Com Micros                               | 506 Belt Street  |      |
| 35 Flizabeth Alls                           | 300 mellosess  |      |
| 36 Anna Als                                 | 1007 north merish st   |      |
| 375 harneisha Johnson                       | 125 Jennifer   |      |
| 38 Charoka McCullough                       | 125 Jennifer   |      |
| 39 Michael McOy                             | 98 V. ROSPISST #4  |      |
| 40 Cley Schley                              | 418 Calien St Jonesboro th   |      |
| 41 Alyer Fre                                | Marker yland IM  |      |
| 42 Mykayla Hickman                          | 1013 E ROSECIOUS STEEL BI JONESHOW   |      |
|   |  |      |

|                                      |   | 7                           |
|--------------------------------------|---|-----------------------------|
|                                      |   |                             |
| NANAF                                |   |                             |
| NAME                                 | ADDRESS                                 |                             |
| 1 Sharod James                       | 1507 100000                             |                             |
| 100 0                                | 1307 DOPWE                              |                             |
| 2 Kade Dal mitt                      | 1002 Darlene                            |                             |
| 3 Camille Harris                     | 613 Walnut St Juneshoro AR              | -                           |
| 4 Michayla Harris                    | 706 Melodestane Jonesboro               | -                           |
| 5 Edward Edon                        |   | -                           |
| 6 Katherine Ras                      | - 7:0 (                                 | 21                          |
| 7 Mandy Revisions                    | 2318 arche Stive                        | 4                           |
| 8 3huriba bridar                     | 3308 Kengdary Are.                      | 4                           |
| 9 Jennifer Markum                    | 321 D. Bridge 36.                       | 4                           |
| 10 0                                 | 1305 N Flagd St. Johnsborn AR 7240      | 4                           |
| 11 Tamal Mashall                     | P.O Box 19242                           |                             |
| 1217 (1)                             | and walk arove Line                     |                             |
|                                      | DU VIMINUL I TOT. S                     |                             |
| 13 KOSNA TYCSNAN                     | DOGETHO 4702 EINEHHETEN JBNBIR          | 40 AKK                      |
| 15 60 10 C C C C C                   | 500 N. Caraway Kd #911 Jonesh           | oro, AR 72401               |
| 10.00                                | 1606 lergio D. gnesto Gi                | 72401                       |
| 16 laryn Anderson                    | 1141 Walker Place Apt #4                |                             |
| 1/Court Ria Jose                     | LUB LINKS D. JONESTONO AR TOUGH         | ]                           |
| 18 Yayara Wox                        | 1408 links Dr. Thospin AR               |                             |
| 19 May 10776 VOX                     | 1701 Willown Kennett MO.                |                             |
| 20 Belinda Edges ton                 |   | Knoshow AR                  |
| 21 Rashawn Varghis                   | 2519 Forest Hame Road Apt 453, Joneston | meshura AR                  |
| 22 Myana Fideum                      | 704 Meadaubrook hat Boloneshow          | 1272001                     |
| 23 Comme Straleum                    | 705 meadow bark unit A Jonasha          | AR 72401                    |
| 24 Lely Cella                        |   | 1.1                         |
| 25 Freddie Farme                     | 1603 Lathante Dr. January               | 2000 HR. 12401              |
| 26 Mathan Blathe<br>27 Consse Sawher | 308 3 rd St Jonesparo 72401             | bac, AR. 7240/<br>AR. 7240/ |
| 27 Carissa Sarahler                  | 1512 W Broadmoor                        | **                          |
| 28 The Kill                          | VI - 700 0 10                           |                             |
| 29 Int Street                        |   |                             |
| 30 Start R-10 Am                     | 5307 HARRISBURG RD APT 10 JONESBORD, AR | 72404                       |
| 31 Amor Colonia                      | Fair Life 303 APTB                      |                             |
| 32 - rent Smith                      | 3003 B too rojew                        |                             |
| 22 2                                 | 1561 B GARVICH                          |                             |
|                                      | 234 park often                          |                             |
| 25 /4 10 90 01                       | 2069 N. Bich tre                        |                             |
|                                      | 11 Tocher ( in                          |                             |
| 36 h                                 | 1125 phpm                               |                             |
| 37 Sixan Harry                       | 175PW Nethleton Ave                     |                             |
| 38 Monales Incom                     | May Linus 100                           |                             |
| 39 Mica Smith                        | 397 Meredith Drive                      |                             |
| 40 Rapleal Sims                      | 1400 Links DR                           |                             |
| 41 Messia mare                       | \$ 785 (Nostivi)+                       |                             |
| 42 April Long                        | III2 Links Cir                          |                             |
| . ,                                  |   |                             |

#### **CITY OF JONESBORO**

### APPLICATION FOR PRIVATE CLUB PERMIT

We hereby make an application for a permit to serve alcoholic beverages on our premises to the club's adult members, members of their families over the age of 21, and duly qualified guests.

|   |                                 | Sacreto.   |   |
|---|---------------------------------|--|---|
| Heigher High<br>Non-Profit Corporation                      | its Academy                     | The state of the s | FEIN #                                    |
| APPLICANT ON BEHALF   | OF Tammy                        | Brookine   | Davis                                     |
| HOME ADDRESS  | 122 Cardinalst<br>Street        |  |   |
| BUSINESS NAME   | JWS Cigar                       | Lounge a   | rol Cigar                                 |
| BUSINESS ADDRESS  | 3006 S Carawa                   |  |   |
|   | Street                          | City   | 72407 County                              |
| Does the club own the pren                                  |                                 |  | Tousbiro, AK 72401                        |
|   | arily engaged in the business o | ()   |   |
| If the answer to the above of all activities to be offered. | question is no, then what type  | of business will you be  | e engaged in on the premises? Please list |
| Does anyone now hold an al                                  | Icoholic beverage permit at th  | is location?   | so, give name, address and permit no(s).  |

Give names and addresses of all officers/directors of the non-profit organization:

| <u>NAME</u>   | TITLE  | ADDF  | RESS  |
|---|--|---|---|
| Tammy Davis<br>Pamela McShan<br>Ke Angelo Hunter  | Vice Principal &   | cer 122 Cardina<br>1903 Disciple dri<br>4294 Savannal                       | ve Johnsburo, Ax 7                                      |
| Has any member of the club's board of whether suspended or otherwise, of any of this application? | directors or other gover<br>court for the convictio<br>f yes, please explain - | rning body, or any club office<br>on of a felony within two (2)             | r, been under the sentence,<br>years preceding the date |
| Signed this 29th day of   |  | January Owin ( Signature of Applicant/Manage Prucipal Office Official Title |   |
| Subscribed and sworn to before me this a  | Ĩ  | Notary Public   | Me  |

DALLON O'DONOHUE
CRAIGHEAD COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires Dec. 14, 2031
Commission No. 12717024

### SCHEDULE A - INDIVIDUAL'S PERSONAL HISTORY

| I subr | nit answers to the                      | following qu         | estions under o      | ath:                                      |  |                    |                         |
|--------|---|----------------------|----------------------|---|--|--------------------|-------------------------|
| 1.     | Name_Tal                                | nmyí                 | Davis                |   | _ Sex -  | Date of Birt       | h                       |
| 2.     | Home Address                            | Street               | arclinal P           | rookland                                  | 721/7<br>Zip   | Phone No           | (870)882-335            |
| 3.     |   |                      |                      | nd reputation in yo                       |  |                    |                         |
| 4.     |   | ZEN) or (PERM        | MANENT RESIDE        | NT ALIEN) of the                          | United States?   | CIRCLE ONE         |                         |
| 5.     | Are you a reside                        | ent of Craigh        | ead county? <u>(</u> | es  | terment of the test of the tes |                    |                         |
|        | If not, do you li                       | ve within 35         | miles of the pre     | mises to be perm                          | itted?   |                    |                         |
| 6.     | Have you ever b                         | oeen convicte        | ed of a felony?      | YES NO                                    | If so,   | give full inforn   | nation                  |
| 7.     |   |                      |                      | of any law relatin<br>, give full informa |  |                    | thin the five (5) years |
| 8.     | Have you had a application? YE          | any alcoholic<br>S N | beverage perm        | it issued to you r<br>give full informat  | revoked withir   | n the five (5 )    | years preceeding this   |
| 9.     | Do you presentl<br>permit number(       |                      | e you ever held      | an alcoholic bever                        | rage permit(s)   | ? <u>MO</u> If so, | give name, place, and   |
| 10.    | Have you applie<br>If so, give full inf |                      |                      | at the applied for                        |  | n the last 12 n    | nonths? 110             |
| 11.    | Marital Status:                         | Single ()            | Married ( )          | Divorced ( )                              | Separated (  | ) Other ( )        |                         |
| 12.    | Furnish complet                         | e informatio         | n regarding men      | bers of immediat                          | e family:  |                    |                         |
|        | Relationship                            |                      | Full Name            |   | Address  |                    | Occupation              |
| Se     | 10                                      | Tarn                 | y Davie              | 122 C                                     | avelinat   | 51-10              |                         |
|        |   |                      |                      |   |  |                    |                         |
|        |   |                      |                      |   |  |                    |                         |

| (a)                 | Are any of the above to be connected with the operation of the outlet?               |                             |   |  |                               |  |  |
|---------------------|--|-----------------------------|---|--|-------------------------------|--|--|
| (b)                 | If so, who and in what capacity?   |                             |   |  |                               |  |  |
| 13.                 | Give your home address (city or town) and dates at each for the past five (5) years: |                             |   |  |                               |  |  |
| 14. Co              | overing the past fiv   | e (5) years, give           | e in detail the follow                  | ring:  |                               |  |  |
|                     | Your Business or Occupation  |                             | *************************************** | ress of Employer   |                               | Dates of Employment                        |  |
|                     | Team Ass<br>Fouch Prepr  | sociate:                    | walmart<br>5/2 Inclustr                 | cal Drive Truman<br>ept. of Correction<br>Mempert, AR  | m 6/21 -                      | present                                    |  |
|                     | Forel Prep r   | ngr .                       | 302 Cornetion                           | s Newport, AR  | 3 7 300                       | TC1 4/13/31                                |  |
| Divisior<br>icense  | n, nor will any age  | nt or employe               | e be allowed to viol                    | S State or any regulation ate any law or regulation all times to all law enformation.  Applicant's Signature | on. It is here                | by consented that the                      |  |
|                     | OF ARKANSAS  | 1                           |   |  |                               |  |  |
| COUNT               | Y OF Craighte  | nC                          |   |  |                               |  |  |
| each of<br>correct. |  | which he/she                | has made answer, a                      | y sworn on oath depo<br>nd that his/her said an  | ses and says<br>swers in each | that he/she has read instance are true and |  |
| Subscrib            | bed and sworn to b   | pefore me this <sub>-</sub> | $39^{th}$ day of $32$                   | Dolla ( Notary Public  | Doal.                         | ac   |  |
| Иу Com              | nmission Expires: _  | 12-14-20                    | 031:                                    |  |                               |  |  |

"OFFICIAL SEAL"

DALLON O'DONOHUE

CRAIGHEAD COUNTY

NOTARY PUBLIC - ARKANSAS

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